

**CORPORATION
ANNUAL REPORT
1995**



**Secretary of State
DIVISION OF CORPORATIONS**

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 APR 13 PM 4:18**

DOCUMENT # 851402 (8)

1. Corporation Name

UNITED REFRIGERATED SERVICES, INC.

Principal Place of Business

**POST OFFICE BOX 52427
ATLANTA GA 30355-0427**

Mailing Address

**POST OFFICE BOX 52427
ATLANTA GA 30355-0427**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

12/30/1981

3a. Date of Last Report

04/21/1994

4. FEI Number

58-1453357

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 192.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

24

Country

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

29

Country

30

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND RD.
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE **CD**
NAME **PIELLENZ, HANNS A**
STREET ADDRESS **2964 PEACHTREE ROAD, NE, #700**
CITY - ST - ZIP **ATLANTA GA 30305**

TITLE **P**
NAME **QUINN, RALPH H**
STREET ADDRESS **2964 PEACHTREE ROAD, NE, #700**
CITY - ST - ZIP **ATLANTA GA 30305**

TITLE **VP**
NAME **JUSTICE, HENRY J III**
STREET ADDRESS **2964 PEACHTREE ROAD, NE, #700**
CITY - ST - ZIP **ATLANTA GA 30305**

TITLE **VP**
NAME **LONG, BILL G**
STREET ADDRESS **6150 XAVIER DR., SW**
CITY - ST - ZIP **ATLANTA GA 30338**

TITLE **VP**
NAME **RYAN, THOMAS W**
STREET ADDRESS **2964 PEACHTREE ROAD, NE, #700**
CITY - ST - ZIP **ATLANTA GA 30305**

TITLE **VC**
NAME **KLUMOK, MAURY A**
STREET ADDRESS **2964 PEACHTREE ROAD, NE, #700**
CITY - ST - ZIP **ATLANTA GA 30305**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE ☒ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(4), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recorder or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13.1 Change, or on an attachment with an address.

SIGNATURE:

ALLEN L. SHULMAN

3/16/95

(404) 261-6691

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone (Area #)