FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 851384

1. Corporation Name

ILSCO CORPORATION

| | | | | | | _ | | 9 INN LET IMIMI MITAT INKAN ISIMI IAII | , 8181 BIBIT 617 | AL EIGH | | IER DIDILI KADI | |
|--|--|----------|--|------------|-----------------|--|---------------------------------|--|--------------------------------|-----------------|--------------------|----------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | | | |
| 4730 MADISON ROAD CINCINNATI OH 45227 | | | 4730 MADISON ROAD CINCINNATI OH 45227 | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | | | | E IN THIS | | - | | |
| | | | | | | | | 3. Date Incorporated or Qualifed 12/28/1981 | | | |] | |
| 2. Principal P | ace of Business | 2a | . Mailing Addres | s | | | | 4. FEI Number | | $-\top$ | App | lied For | |
| 21 | | 26 | | | | | | 31-0208980 | | \bot | Not | Applicable | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | | \$8.75 Additional Fee Required | | | | |
| City & State | | | City & State | | | | | 6. Election Campaign Financing | | \$5 | .00 | /lay Be | |
| 23 | | | 28 | | | | | Trust Fund Contribution | | | ided to | | |
| Zip | Country Zip | | | Country | | | | 8. This corporation owes the curre | ent vear Inta | ngible | | | |
| 24 | [25] | 29 | | 30 | J . | | | Personal Property Tax. Yes No | | | | | |
| | 9. Name and Address of Current | | stered Agent | | | _ | | 10. Name and Address of New Registered Agent | | | | | |
| | | | | | 81 | ١ | Name | | | | | | |
| RESIDENT AGENT CORP. OF PINELLAS COUNTY 980 TYRONE BLVD. | | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | ble) | | | | |
| ST. PETERSBURG FL 33710 | | | | | | H | | | | | | | |
| 0 | 272,1000,100,100 | | | | 83 | | | | | | | | |
| | | | | | 84 | | City | | FL | 85 | Zip C | | |
| office or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat | of Flori | ida. Such change | was autho | rized by | the | amed corporation | ation submits this statement for the s board of directors. I hereby accep | purpose of o t the appoin | :hangi tment | ng its r as reg | egistered istered | |
| SIGNATURE | • | | | | | | | | | | | | |
| OIGHATORE | Signature, typed or printed name of registered agent | | | (NOTE: Reg | | nt sig | nature required w | | DATE | | -070 | 30.151.40 | |
| 12. | OFFICERS ANI | D DIR | | | 13. | | | ADDITIONS/CHANGES TO OF | ICERS AN | | | | |
| TITLE | P | | ☐ DEL | ETE | 1.1 TITLE | | | | | □ Ch | ange | ☐ Addition | |
| NAME | FITZGIBBON, DAVID | | | | 1.2 NAME | | | | | | | , | |
| STREET ADDRESS | 4730 MADISON ROAD | | | ı | 1.3 STREET | T ADI | DRESS | | | | | | |
| CITY-ST-ZIP | CINCINNATI OH | | | | 1.4 CITY-S | T-Zil | P | | | | | | |
| TITLE | VST | | ☐ DEL | ETE | 2.1 TITLE | | | | | CH | ange | Addition | |
| NAME | VALENTINE, JAMES | | | | 2.2 NAME | | | | | | | ĺ | |
| STREET ADDRESS | 4730 MADISON RD. | | | | 2.3 STREET | T ADI | DRESS | | | | | Į | |
| CITY-ST-ZIP | - CINCINNATI OH | | | | 2. 4 CITY-S | ST-Z | IP | | | | | | |
| TITLE | VD | | ☐ DEL | ETE | 3.1 TITLE | | | | | Ch | ange | ☐ Addition | |
| NAME | CUDLIP, BRITTAIN BARDES | | | | 3.2 NAME | | | | | | | | |
| STREET ADDRESS | 4730 MADISON RD | | | | 3.3 STREET | T ADI | DRESS | | | | | | |
| CITY-ST-ZIP | CICINNATI, OHIO 00000 | | | | 3.4. CITY-S | ST-Z | JP P | | | | | | |
| TITLE | VD | | ☐ DEL | ETE | 4.1 TITLE | | | | | Ch | ange | ☐ Addition | |
| NAME | BARDES, MERRILYN | | | | 4.2 NAME | | | | | | | | |
| STREET ADDRESS | 4730 MADISON ROAD | | | | 4.3 STREET | T AD | ORESS | | | | | | |
| CITY-ST-ZIP | CINCINNATI, ÔHIO 00000 | | | | 4.4 CITY- ST | T-ZII | P | | | | | | |
| TITLE | | | ☐ DEL | .ETE | 5.1 TITLE | | | M | | Ct | ange | Addition | |
| NAME | | | | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | | 5.3 STREET | T AD | DRESS | | | | | | |
| | | | | | 5.4 CITY-S | | ! | | | | | - | |
| CITY-ST-ZIP | | | DEL | ETE | 6.1 TITLE | | | | | C | ange | Addition | |
| NAME | | | | | 6.2 NAME | | | | | _ | _ | | |
| | | | | | 6.3 STREET | T ADI | DRESS | | | | | | |
| STREET ADDRESS | | | | | 5.5 G . I ILL I | | | | | | | I | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

FILED

May 06, 1999 8:00 am Secretary of State

05-06-1999 90016 007 ***150.00

CR2E034 (11/98)