2002 UNIFORM BUSINESS REPORT (UBR) **DOCUMENT#** 851243 1. Entity Name THE GUARANTEE TITLE AND TRUST COMPANY Principal Place of Business Mailing Address 8280 MONTGOMERY RD 8280 MONTGOMERY RD SUITE 201 SUITE 201 CINCINNATI OH 45276 CINCINNATI OH 45236 US:

FILED Jul 16, 2002 8:00 am Secretary of State 07-16-2002 90354 036 ***550.00



| 1230 Montgomery Rd 8230 Montgomery Rd. | | / | | | | | |
|--|---------------------------------|--------------------------------|----------------------------|---|---------|-------------|-----------------------------|
| Suite, Apt. #, etc. Suite, Apt. #, etc. Suite, Apt. #, etc. Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | City & State | | 4 | FEI Number 04 4400000 | | | Applied Fee |
| CINCINNATI DH | CWCIANA | 4,04 | _ | 31-4196950 | | | Applied For Not Applicab |
| 45 236 Country | 45236 | Country | 5. | Certificate of Status Desired |] \$ | 8.75 A | dditional red |
| 6. Name and Address of Current | Registered Agent | | 7. | Name and Address of New Regist | | | |
| JOHNSON, JOHN J | | Name | | | | | |
| 325 BELCHER ROAD, N. | | Street Addre | ss (P.O. I | Box Number is Not Acceptable) | | | |
| CLEARWATER FL 34625 | | | | | | | |
| | | City | | <u> </u> | | T | |
| The above | | ' | | | FL | Zip Co | |
| The above named entity submits this statement for the obligations of registered agent. | r the purpose of changing its r | egistered office or regi | stered ag | gent, or both, in the State of Florida. | l am fa | miliar with | n, and accep |
| HOMATHER | | | | | | | |
| IGNATURE Signature, typed or printed name of registered agent a | and title if applicable. (NOTE: | Registered Agent signature req | uired when re | einstating) r | ATE | | |
| This corporation is eligible to satisfy its Intangible | FILE NOW!!! | FEE IS \$550.00 | · · | T | | | |
| Tax filing requirement and elects to do so. | After September 13, | 2002 Fee will be \$7 | 50.00 | 10. Election Campaign Financing | _ | \$5.0 | 00 May Be |
| (See criteria on back) | Make Check Payabl | e to Department of S | State | Trust Fund Contribution. | Ц | Adde | d to Fees |
| TILE PTD | | 12. | AD | DITIONS/CHANGES TO OFFICERS | AND C | IRECTOR | RS IN 11 |
| TLE PID AME MONGAN, THOMAS H. | ☐ Delete | TITLE | | | E | Change | ☐ Additio |
| REET ADDRESS 8280 MONTGOMERY RD, STE 20 | 1 | NAME STREET ADDRESS | | | | | |
| TY-ST-ZIP CINCINNATI OH | | CITY-ST-ZIP | | | | | |
| TLE VT | ☐ Delete | THTLE | ~ | | | Change | Addition |
| DRIES, WILLIAM 8280 MONTGOMERY RD, STE 20 | 4 | NAME | | | | _ • | |
| TY-ST-ZIP CINCINNATI OH | ·I | STREET ADDRESS CITY-ST-ZIP | | | | | |
| ILE D | ☐ Delete | TITLE | | | | 7 00 | |
| ME HOGAN, JON P. | | NAME | | · | L | Change | Addition |
| REET ADDRESS 8280 MONTGOMERY RD, STE 20 | 1 | STREET ADDRESS | | | | | |
| ry-st-zip CINCINNATI OH | | CITY-ST-ZIP | | | | | |
| TE D ME COOK, WILLIAM C. | ☐ Delete | TITLE | | | | Change | Addition |
| REET ADDRESS 8280 MONTGOMERY RD, STE 20 | 1 | NAME STREET ADDRESS | | | | | |
| Y-ST-ZIP COLUMBUS OH | • | CITY-ST-ZIP | | | | | |
| LE D | ☐ Delete | TITLE | | | |] Change | ☐ Addition |
| ME ZENNI, JAMES J | | NAME | | | _ | _ onengo | |
| REET ADDRESS 8280 MONTGOMERY RD, STE 201 Y-ST-ZIP CINCINNATI OH | | STREET ADDRESS | | | | | |
| LE CHCHIATI OF | | CITY-ST-ZIP | | | | | |
| ME F | ☐ Delete | TITLE NAME | | | |] Change | Addition |
| REET ADDRESS | | STREET ADDRESS | | | | | |
| | | | | | | | |
| Y-ST-ZIP I hereby certify that the information supplied with t indicated on this report or supplemental report is to the control of the cont | | CITY-ST-ZIP | | | | | |