

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 17, 2002 8:00 am**  
**Secretary of State**

01-17-2002 90035 003 \*\*\*150.00

0610466 AT

**DOCUMENT # 851048**  
**1. Entity Name**  
**MIDLAND RESEARCH LABORATORIES, INC.**

**Principal Place of Business**      **Mailing Address**  
**10850 MID-AMERICA AVENUE**      **10850 MID-AMERICA AVENUE**  
**LENEXA KS 66219**      **LENEXA KS 66219**



DO NOT WRITE IN THIS SPACE

**2. Principal Place of Business**      **3. Mailing Address**  
 Suite, Apt. #, etc.      Suite, Apt. #, etc.

**City & State**      **City & State**

**Zip**      **Country**      **Zip**      **Country**

**4. FEI Number**      **48-0926254**      **Applied For**  
 Not Applicable

**5. Certificate of Status Desired**      ☐      **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**CT CORPORATION SYSTEM**  
**1209 S. PINE ISLAND ROAD**  
**PLANTATION FL 33324**

**7. Name and Address of New Registered Agent**

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City**      **FL**      **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**      Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)      **DATE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)**      ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.**      ☐      **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

<b>TITLE</b>	<b>PDT</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>OPELKA, JOHN J</b>	
<b>STREET ADDRESS</b>	<b>10850 MID AMERICA AVENUE</b>	
<b>CITY-ST-ZIP</b>	<b>LENEXA KS 66219</b>	
<b>TITLE</b>	<b>D</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>OPELKA, MICHAEL J</b>	
<b>STREET ADDRESS</b>	<b>10850 MID AMERICA AVENUE</b>	
<b>CITY-ST-ZIP</b>	<b>LENEXA KS 66219</b>	
<b>TITLE</b>	<b>S</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>FISHER, G. ROBERT</b>	
<b>STREET ADDRESS</b>	<b>4520 MAIN STREET</b>	
<b>CITY-ST-ZIP</b>	<b>KANSAS CITY MO 64111</b>	
<b>TITLE</b>	<b>D</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>KELLY, MARK E</b>	
<b>STREET ADDRESS</b>	<b>4267 GRUBSTAKE CIRCLE</b>	
<b>CITY-ST-ZIP</b>	<b>RENO NV 89509</b>	
<b>TITLE</b>	<b>D</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>WATTS, JULIE A</b>	
<b>STREET ADDRESS</b>	<b>1826 WILI PA LOOP #9</b>	
<b>CITY-ST-ZIP</b>	<b>WAILUKU HI 96793</b>	
<b>TITLE</b>	<b>D</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>KING, GEORGE C</b>	
<b>STREET ADDRESS</b>	<b>115 RED SKY COURT</b>	
<b>CITY-ST-ZIP</b>	<b>LAKE MARY FL 32746</b>	

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**      **SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1-8-2002**      **913.888.0560**

Date      Daytime Phone #

CR2E034 (9/01)