

**2000 UNIFORM BUSINESS REPORT (UBR)****FILED****Jan 21, 2000 8:00 am**  
**Secretary of State**

01-21-2000 90047 019 \*\*\*158.75

**DOCUMENT # 850956**

1. Entity Name

**INVESTORS PARTNER LIFE INSURANCE COMPANY**

Principal Place of Business

Mailing Address

1209 ORANGE STREET  
C/O TAX DEPARTMENTS - 26TH FL  
WILMINGTON DE 19801  
USP.O. BOX 717  
JOHN HANCOCK PLACE, C-2  
BOSTON MA 02117-0717  
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

4. FEI Number **13-3072894**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☒**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**INSURANCE COMMISSIONER STATE OF FLORIDA  
CAPITAL BUILDING  
TALLAHASSEE FL FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
CD	D'ALESSANDRO, DAVID F	JOHN HANCOCK PL	BOSTON MA 02117	<input type="checkbox"/>
PD	BLACK, WILLIAM A	JOHN HANCOCK PL	BOSTON MA 02117	<input checked="" type="checkbox"/>
S	MANGAN, LAURA L	JOHN HANCOCK PLACE	BOSTON MA 02117	<input checked="" type="checkbox"/>
VD	FIERRO, MARYLOU G	JOHN HANCOCK PLACE	BOSTON MA 02117	<input type="checkbox"/>
VD	LUDDY, BARBARA L	JOHN HANCOCK PL	BOSTON MA 02117	<input type="checkbox"/>
T	INDGE, JULIE H	JOHN HANCOCK PLACE	BOSTON MA 02117	<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
PD	Ford, Maureen R.	John Hancock Place	Boston, MA 02117	<input type="checkbox"/>	<input checked="" type="checkbox"/>
S	Tencza, Zenon C.	John Hancock Place	Boston, MA 02117	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Zenon C. Tencza 1/10/00 (617) 572-1534

Date

Daytime Phone #

CR2E034 (9/99)