## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 850618

1. Corporation Name

| COMMONWEALTH CHURCH FINANCE, INC.   |  |                                    |                     |                         |  |   |  |                 |
|---|--|------------------------------------|---------------------|-------------------------|--|---|--|-----------------|
|   |  |                                    |                     |                         | 11000010010  | 201 <b>- 10</b> 12 <b>- 1</b> 11 <b>0</b> 2 11 <b>30</b> 1 1021 <b>- 1</b> 11 | <b>6</b> 11 <b>3</b> 2014 01011 01315 07 | 1891 BABAN 4881 |
|   |  |                                    |                     |                         |  |   |  |                 |
| Principal Place of Business Mailing Address   |  |                                    |                     |                         |  | 7)( <b>32</b> )(8 0)(8) 1308) 1811 01:  | 91: 0.0: 0.0: 0.0:                       | 18)1 81817 1881 |
| 116 HIGHWAY 138 EAST P. O. BOX 1620   |  |                                    |                     |                         |  |   |  |                 |
| STOCKBRIDGE GA 30281 STOCKBRIDGE GA 30281   |  |                                    |                     |                         |  |   |  |                 |
| US US   |  |                                    |                     |                         | DO NOT WRITE IN THIS SPACE                           |   |  |                 |
|   |  |                                    |                     |                         | 3. Date Incorporated                                 | 1 or Qualifed   |  |                 |
|   |  |                                    |                     |                         | 10/06/1981   |   |  |                 |
| 2. Principal P  | al Place of Business 2a. Mailing Address             |                                    |                     |                         | 4. FEI Number  | -   | Apr                                      | olied For       |
| 21  | . 26   |                                    |                     |                         | 58-1450538   |   | Not                                      | Applicable      |
|   | Suite, Apt. #, etc. Suite,                           |                                    | te, Apt. #, etc.    |                         | E. Carrifonto of State                               | us Desired  | \$8.75 A                                 | dditional       |
|   |  | 27                                 |                     |                         | 5. Certifcate of Statu                               | is Desired 🔛  | Fee Red                                  | quired          |
| City & Stat   | e  | City & State                       |                     | 6. Election Campaig     | n Financing  | \$5.00  | Mav Be                                   |                 |
| 23  | 28   |                                    |                     | Trust Fund Contribution |  |   | Added to                                 |                 |
| Zip   | Country Zip Co                                       |                                    | Coun                | try                     | 8. This corporation owes the current year Intangible |   |  |                 |
| 24  | [25]   | 29 3                               | 0                   |                         | Personal Property                                    | y Tax.  | Yes                                      | XINo            |
| 9. Name and Address of Current Registered Agent   |  |                                    |                     |                         | 10. Name and Addre                                   | ess of New Register   | ed Agent                                 |                 |
| 81  |  |                                    |                     |                         |  |   |  |                 |
| CT CORPORATION SYSTEM   |  |                                    |                     | 32 Street               | (D.O. D N  | Not Associately   |  |                 |
| 1200 S. PINE ISLAND ROAD  |  |                                    |                     | SZ Street               | dress (P.O. Box Number is                            | Not Acceptable)   |  |                 |
| PLANTATION FL 33324   |  |                                    | 1                   | 33                      |  |   | <del>errije bil</del>                    | 7 , ,           |
|   |  |                                    |                     |                         |  |   |  | 10 10           |
|   |  |                                    | - 1                 | 34 City                 |  | F   |  |                 |
|   |  |                                    |                     |                         |  |   |  | registered      |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                    |                     |                         |  |   |  |                 |
|   | in familiar with, and accept the obligati            | ions or, section 607.0303, Fiond   | ia Statut           | G3,                     |  |   |  |                 |
| SIGNATURE   | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Ro | egistered A         | gent signature          | red when reinstating)                                | DATE  |  | <del></del>     |
| 12.   | OFFICERS AND DIRECTORS 13,                           |                                    |                     |                         |  | IGES TO OFFICERS  | AND DIRECTOR                             | RS IN 12        |
| TITLE   | PD   | ☐ DELETE                           | 1.1 TITL            | <br>E                   |  |   | ☐ Change                                 | Addition        |
| NAME  | MURPHY, JAMES R.                                     |                                    | 1.2 NAM             | Ε                       | - •  |   |  |                 |
| STREET ADDRESS  |  |                                    | 1.3 STR             | EET ADORESS             |  |   |  |                 |
| CITY-ST-ZIP   | OTOOL/POIDOF OF                                      |                                    | 1                   | -ST-ZIP                 |  |   |  |                 |
| TITLE   | SVD  | DELETE 2.17                        |                     |                         | ***  |   | ☐ Change                                 | Addition        |
| NAME  |  |                                    | 2.2 NAM             | F                       |  |   | _ •                                      | _               |
| STREET ADDRESS  |  |                                    |                     | EET ADDRESS             |  |   |  | ,               |
|   | OTO OLUBOIDOS O L                                    |                                    |                     |                         |  |   |  | ļ               |
| CITY-ST-ZIP<br>TITLE  |  | ☐ DELETE                           | 2.4 CIT<br>3.1 TITL | Y-ST-ZIP                |  |   | ☐ Change                                 | ☐ Addition      |
| 4.5   | VD<br>North, Ronald W                                | ر مردرات                           | 3.1 111L            | <del>-</del>            |  |   | L Change                                 |                 |
| NAME  | 116 HIGHWAY 138 EAST                                 |                                    |                     |                         |  |   |  |                 |
| STREET ADDRESS  |  |                                    |                     | EET ADDRESS             |  |   |  |                 |
| CITY-ST-ZIP   | STOCKBRIDGE GA                                       | □ ocuses                           | _                   | /-ST-ZIP                | •  |   | Chon                                     | Addition        |
| TITLE   |  | ☐ DELETE                           | 4.1 TITL            | E                       | * **   | 1 1 1 T   | → ☐ Change                               | Addition        |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or empliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or justee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.3 STREET ADDRESS

5.3 STREET ADDRESS 5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

DELETE

SIGNATURE: )

NAME

TITLE

NAME

TITLE

NAME

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

**FILED** 

Feb 01, 1999 8:00am

**Secretary of State** 

02-01-1999 90039 045 \*\*\*150.00

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