850544

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COVER LETTER

Division of Corporations		
SUBJECT: VOLUNTEER ELECTRIC, INC.		
SOBJECT.	(Name of Corporation)	
DOCUMENT NUMBER: 850544		
The enclosed withdrawal application and f	ee are submitted for filing.	
Please return all correspondence concerning	this matter to the following:	
MICHAEL S PRUIT		
	(Name of Person)	
VOLUNTEER ELECTRIC, INC.		
	(Firm/Company)	
195 RIVER HILLS DRIVE		2026
	(Address)	2022 AUG 1
NASHVILLE, TN 37210-2318		
(C	City/State and Zip code)	
For further information concerning this matt	ter, please call:	
MICHAEL S PRUITT	at () 391-5555	
(Name of Person)	(Area Code & Daytime Telephor	ne Number)
Enclosed is a check for the amount:		
■ \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certified Copy (Additional copy is Enclosed) ☐ \$52.50 Filing Fee Certificate of State Copy (Additional Copy (Additional Copy is Enclosed)	ce, tus & Certified Il copy is enclosed)
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

VOLUNTEER ELECTRIC, INC.

(Name of Corporation)	
850544	
(Document Number of Corporation ((if known)
STATE OF TENNESSEE, JANUARY 1976	
(Incorporated Under Laws of and date authorized to transac	n business/conduct its affairs)
This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct a	
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flo	based on a cause of action arising during the
The following is a current mailing address for the corporation:	2022 AUG
195 RIVER HILLS DRIVE	
(Mailing Address)	≥ :::
NASHVILLE, TN 37210-2318	10:
(City/ State /Zip)	· · · · · · · · · · · · · · · · · · ·
The corporation agrees to notify the Department of State in the future of State in the futu	ure of any change in its mailing address. 8/9/2022
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed liduciary, by that fiduciary)	(Date)
MICHAEL S PRUITT	PRESIDENT
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35