

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Mar 26 1998 8:00am  
Secretary of State

|                                             |                                                                                   |                                                                                                    |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT CORPORATION<br>ANNUAL REPORT<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # 850326 (0)  
1. Corporation Name  
ADAC HEALTHCARE INFORMATION SYSTEMS, INC.



Principal Place of Business  
5 GREENWAY PLAZA, SUITE 1900  
HOUSTON TX 77046

Mailing Address  
5 GREENWAY PLAZA, SUITE 1900  
HOUSTON TX 77046

DO NOT WRITE IN THIS SPACE

|                                |                     |                     |                                 |                                                                                                     |  |
|--------------------------------|---------------------|---------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business |                     | 2a. Mailing Address |                                 | 3. Date Incorporated or Qualified                                                                   |  |
| 21                             | Suite, Apt. #, etc. | 26                  | 40 ADAC Laboratories (Tax dept) | 09/10/1981                                                                                          |  |
| 22                             | City & State        | 27                  | 540 ALDER DR                    | 4. FEI Number                                                                                       |  |
| 23                             | Zip                 | 28                  | MILPITAS, CALIFORNIA            | 74-1656901                                                                                          |  |
| 24                             | Country             | 29                  | 95035                           | Applied For                                                                                         |  |
|                                |                     | 30                  | USA                             | Not Applicable                                                                                      |  |
|                                |                     |                     |                                 | 5. Certificate of Status Desired                                                                    |  |
|                                |                     |                     |                                 | <input type="checkbox"/> \$8.75 Additional Fee Required                                             |  |
|                                |                     |                     |                                 | 6. Election Campaign Financing                                                                      |  |
|                                |                     |                     |                                 | <input type="checkbox"/> \$5.00 May Be Added to Fees                                                |  |
|                                |                     |                     |                                 | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. |  |
|                                |                     |                     |                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                 |  |

|                                                                          |  |                                                       |  |
|--------------------------------------------------------------------------|--|-------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent                          |  | 10. Name and Address of New Registered Agent          |  |
| CT CORPORATION SYSTEM<br>1200 S. PINE ISLAND ROAD<br>PLANTATION FL 33324 |  | 81 Name                                               |  |
|                                                                          |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |
|                                                                          |  | 83                                                    |  |
|                                                                          |  | 84 City                                               |  |
|                                                                          |  | FL 85 Zip Code                                        |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|-----------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | P                     | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | LAMP, MARK A          | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 5433 TUPPER LAKE DR.  | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | HOUSTON TX 77056      | 1.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | V                     | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | DEANE, MEL            | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 1903 MONT FOREST      | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | KINGWOOD TX 77345     | 2.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | C                     | 3.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | OZERWINSKI, STANLEY D | 3.2 NAME                                              | DAVID L. LOWE                                                                |
| STREET ADDRESS             | 10544 CLEARWOOD CT.   | 3.3 STREET ADDRESS                                    | 540 ALDER DR                                                                 |
| CITY-ST-ZIP                | LOS ANGELES CA        | 3.4 CITY-ST-ZIP                                       | MILPITAS, CALIFORNIA 95035                                                   |
| TITLE                      | D                     | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | LOWE, DAVID L         | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 44 GOLF RD.           | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | PLEASANTON CA 94586   | 4.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | VS                    | 5.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | SMITH, R. GREG        | 5.2 NAME                                              | P. ANDRE SIMONE                                                              |
| STREET ADDRESS             | 6507 PEBBLE BEACH     | 5.3 STREET ADDRESS                                    | 540 ALDER DR                                                                 |
| CITY-ST-ZIP                | HOUSTON TX            | 5.4 CITY-ST-ZIP                                       | MILPITAS, CALIFORNIA 95035                                                   |
| TITLE                      | AS                    | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | STARR, ROBERT A       | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 305B MCCORMICK DR.    | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | CAPITOLA CA 95010     | 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, with an address.

SIGNATURE: P. ANDRE SIMONE 3/5/98 (408) 221-9100

CR2E034 (10/97)