FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| | UAL REPORT 1997 | | Sandra B. Mo Secretary of DIVISION OF CORP | | | Secretary of State | | | |
|--|---|--|--|------------------------|------------|---|-------------------|--------------------------|------------------------------|
| | MENT # 85(or Native ic Control Syste | | (3) | | | E 18890) KATOK OKIKI OKIKI KICIN BANGA IKI | I BOBOL BUBUH BAS |)) (1814) (181 4) | živiu iždi |
| Principal Place of Business 3 COMMERCE BLVD PALM COAST FL 32164-3100 | | 3 COMMERC | Mailing Address 3 COMMERCE BLVD PALM COAST FL 32164-7981 | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 08/19/1981 | 1 | of Last R | eport |
| · | Place of Business | 2a. Mailing / | Address | | | 4. FEI Number | |) | plied For |
| 21 Suite, Apt | #, etc | 26 Suite, Ap | ot. #, etc. | | | 74-2119162 | <u> </u> | \$8.75 | t Applicable Additional |
| 22 | | 27 | | | | 5. Certificate of Status Desired | <u>ت</u> | Fee Re | quired |
| City & Sta 23 | ite | City & SI | ate | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added | |
| 23] Zip | Country | | | Counti | У | This corporation has liability for | | | |
| 24 | 25 | 29 32164 | -3100 3 | 10 | | Florida Statutes | Yes 🗔 | No | |
| | _, | of Current Registered Age | ent | В | I Name | 10. Name and Address of New Re | gistered A | gent | |
| RABIN, ALAN 19 CHOCTAW DR. | | | | | | | | | |
| | MOND BEACH FL 3217 | Į. | | 8: | Street Add | dress (P.O. Box Number is Not Acceptal | ole) | | · · |
| | | | | 8 | 3 | | | | |
| | | | | 8 | 1 City | | FL | 85 Zip | Code |
| office or agent 1. SIGNATURE | | in the State of Florida, Such of the obligations of, Section | | | | rporation submits this statement for the judion's board of directors. I hereby acce | pt the appo | intment as | registered |
| 12. | OFF | ICERS AND DIRECTORS | ZI DELETE | 13. | | ADDITIONS/CHANGES TO OFFIC | | | |
| THE NAME | NEFF, PAUL H | L# | D ELETE | 1.1 TITLE 1.2 NAME | - 1 | | | Change | Addition |
| STREET ADDRESS | | | | | T ADDRESS | | | | i |
| City 51-2iP | PALM COAST FL 32 | 64-3100 | | 1.4 CITY | ì | | | | |
| TOTLE | D | | DELETE | 21 TITLE | | | | Change | Addition |
| NAME | BEUTEL, PHILLIP R. | | | 2.2 NAM | | | | |] |
| STREET ADDRESS | 3 CHASE LANE COLORADO SPRING | S CO 80908 | | 1 | ET ADDRESS | | | | |
| Cally - Si - ZiP Title | DC DC | | DELETE | 2. 4 C/TY 3.1 T/TLE | | | | Change | Addition |
| NAM. | GUTEKUNST, BART | | | 3.2 NAME | | 10 Timothy Road | | | ĺ |
| STREET AUDRESS | t . | | | 33 STRE | ET ADDRESS | Weston, CT 0688 | 3 | | |
| CHY-SI 77 | NEW YORK NY 1002 | | DELETE | 3.4. CITY | | | | Change | Addition |
| Title NAME | BROWNLEE, ROBER | | ∌) DECE IE | 4.1 TiTLE 4. 2 NAM | | | | ▼1 cusußs | FT MOUNDU |
| STREET ADDRESS | | | | 1 | ET ADDRESS | | | | |
| CITY ST 7IP | PALM COAST FL 32 | 64-3100 | | 4.4 CITY | - 1 | | | | |
| M.F | V | | DELETE | 5 1 TITLE | 1 | | 1 | Change | Addition |
| NAMI. | MITCHELL, LAURI | | | 5.2 NAMI | - 1 | | | | İ |
| STREET ADDRESS CITY: ST-7FF | 3 COMMERCE BLVD PALM COAST FL 32 | | | 5.3 STRE 5.4 CITY | ET ADDRÉSS | | | | |
| 11/11 11/11 | D | 1 | DELETE | 6.1 TITLE | | | | Change | Addition |
| NAME | MEYNELL, JAMES H. | | • | 6.2 NAM | :] | | | | |
| STREET ADDRESS | | ROVE | | 6.3 STRE | ET ADDRESS | | | | |
| CITY ST-7-P | LONDON, ENGLAND | | | 64 CITY | ST-ZIP | | | | |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that tank an officer or director of the corporation or the residence of the corporation or the residence of the corporation or the residence of the corporation of the corporation or the residence of the corporation or the residence of the corporation of the corpor

SIGNATURE:

(904) 445-5450 Daytime Phone

FILED

May 15 1997 8:00am

CARDIAC CONTROL SYSTEMS, INC. FLORIDA CORPORATION ANNUAL REPORT 1996 ADDITIONAL OFFICERS

| TITLE | NAME | ADDRESS |
|-------|-----------------------|---|
| DP | ALAN RABIN | 3 COMMERCE BLVD. PALM COAST, FL 32164-3100 |
| V | WILLIAM A. WHARTON | 3 COMMERCE BLVD. PALM COAST, FL 32164-3100 |
| V | JONATHAN 8. LEE | 3 COMMERCE BLVD. PALM COAST, FL 32164-3100 |
| V | TERRY MCMAHON | 3 COMMERCE BLVD. PALM COAST, FL 32164-3100 |
| D | LARRY HAIMOVITCH | 363 SACRAMENTO ST. 16TH FLOOR SAN FRANCISCO, CA 94111 |
| D | ROBERT T. RYLEE | 6397 WYNFREY PLACE MEMPHIS, TN 38120 |
| D | WILLIAM H. BURNS, JR. | 69 FOREST DR. ORCHARD PARK, NY 14127-2702 |
| D | TRACEY E. YOUNG | 12 PERRY LANE RIDGEFIELD, CT 06877 |
| v | WILLIAM A. WALTON | 3 COMMERCE BLVD. PALM COAST, FL 32164-3100 |
| D | AUGUSTO J. OCANA | 20 FOXCROFT DRIVE PRINCETON, NJ 08540 |