

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 849085

FILED
Jul 06, 2006
Secretary of State

Entity Name: MECHANICAL PIPING CONTRACTORS, INC.

Current Principal Place of Business:

3750 HALLS MILL ROAD
MOBILE, AL 36693 US

New Principal Place of Business:

Current Mailing Address:

P O BOX 5443
MOBILE, AL 36605 US

New Mailing Address:

FEI Number: 63-0698050

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

NIXON, TARY L.
224 E. INTENDENCIA ST.
PENSACOLA, FL 32501 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: GREENE, CHARLES M
Address: 3750 HALLS MILL RD.
City-St-Zip: MOBILE, AL 36693

Title: S () Delete
Name: GREENE, CHARLES M
Address: 3750 HALLS MILL ROAD
City-St-Zip: MOBILE, AL 36693

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLES M GREENE

P

07/06/2006

Electronic Signature of Signing Officer or Director

Date