

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT CORPORATION ANNUAL REPORT 1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northing  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED AND FILED**

95 JUL -6 AM 8:28

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # 848880 (1)**

1. Corporation Name  
**COMMAND SOUTH, INC.**

Principal Place of Business: **6590 WEST ROGER'S CIRCLE, SUITE A-10 BOCA RATON FL 33487-2705 US**  
Mailing Address: **6590 WEST ROGER'S CIRCLE, SUITE A-10 BOCA RATON FL 33487-2705 US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified <b>04/17/1981</b>	3a. Date of Last Report <b>08/10/1994</b>
4. FEI Number <b>59-2019141</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>
7. This corporation has elected to be taxed as a corporation under Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

2. Principal Place of Business	2a. Mailing Address
21. State, Apt. #, etc.	26. State, Apt. #, etc.
22. City & State	27. City & State
23. Country	28. Country
24. Zip	29. Zip
25. Zip	30. Zip

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent	
<b>PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYES STREET SUITE 105 TALLAHASSEE FL 32301</b>				81. Name	
				82. Street Address (P.O. Box Number is Not Acceptable)	
				83. City	
				84. City	<b>FL</b>
				85. Zip Code	

11. Pursuant to the provisions of Sections 607.0902 and 607.1504, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the provisions of Section 607.0905, Florida Statutes.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS	
NAME	<b>SD FLAMM, JONATHAN 48 MERRICK RD ROCKVILLE CENTRE NY</b>	11. NAME	<input type="checkbox"/> Change <input type="checkbox"/> Add/for
STREET ADDRESS		12. NAME	
CITY, STATE, ZIP		13. STREET ADDRESS	
NAME	<b>TD KAUFMAN, ROBERT 48 MERRICK RD ROCKVILLE CENTRE NY</b>	14. NAME	<input type="checkbox"/> Change <input type="checkbox"/> Add/for
STREET ADDRESS		15. NAME	
CITY, STATE, ZIP		16. STREET ADDRESS	
NAME	<b>P WOHL, MICHAEL A. 6590 W ROGERS CIR STE 10 BOCA RATON FL</b>	17. NAME	<input type="checkbox"/> Change <input type="checkbox"/> Add/for
STREET ADDRESS		18. NAME	
CITY, STATE, ZIP		19. STREET ADDRESS	
NAME		20. NAME	<input type="checkbox"/> Change <input type="checkbox"/> Add/for
STREET ADDRESS		21. NAME	
CITY, STATE, ZIP		22. STREET ADDRESS	
NAME		23. NAME	<input type="checkbox"/> Change <input type="checkbox"/> Add/for
STREET ADDRESS		24. NAME	
CITY, STATE, ZIP		25. STREET ADDRESS	
NAME		26. NAME	<input type="checkbox"/> Change <input type="checkbox"/> Add/for
STREET ADDRESS		27. NAME	
CITY, STATE, ZIP		28. STREET ADDRESS	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information submitted on this report is true and accurate and that my resignation shall have the same legal effect as if made under oath. That I am an officer or director of the Corporation or its registered agent, and I am authorized to make this report as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 of this report.

**SIGNATURE:** *Michael A. Wohl*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR OFFICER-AT-LARGE  
**6/27/95** **407 974-0550**

CR2E034 (3/95)