Mar 08, 1999 8:00 am Secretary of State

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**PROFIT** CORPORATION ANNUAL REPORT 1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 848771

1. Corporation Name

FLEET MORTGAGE CORP.

| Principal Place of Business Mailing Address   |  |                                     |                            |        |                |  |   | i Divil Vivi |               | IBIN BIBIN 1881 |  |
|---|--|-------------------------------------|----------------------------|--------|----------------|--|---|--------------|---------------|-----------------|--|
| 1333 MAIN ST.   | P O BOX 11988                                    | ·                                   |                            |        |                | i  |   |              |               |                 |  |
| COLUMBIA SC 29201   |  | COLUMBIA SC 29211                   |                            |        |                | ļ  |   |              |               |                 |  |
| US  |  |                                     |                            |        |                |  | DO NOT WRITE IN THIS SPACE                  |              |               |                 |  |
|   |  |                                     |                            |        |                |  | 3. Date Incorporated or Qualifed 04/09/1981 |              |               |                 |  |
| 2 Principal D   | ace of Business                                  | 2a. Mailing Address                 |                            |        |                |  | 4. FEI Number                               |              | Ap            | plied For       |  |
| ·   | ace or business                                  |                                     | 26                         |        |                |  | 57-0546906                                  |              | - <del></del> | t Applicable    |  |
| Suite, Apt.   | # etc  |                                     | Suite, Apt. #, etc.        |        |                | -  |   |              | \$8.75        |                 |  |
| 22  |  | <b>⊢</b>                            | 27                         |        |                | İ  | 5. Certifcate of Status Desired             |              | Fee Re        | quired          |  |
| City & State  |  | City & State                        |                            |        |                |  | 6. Election Campaign Financing              |              | \$5.00        |                 |  |
| 23  |  | 28                                  |                            |        |                |  | Trust Fund Contribution                     |              | Added t       | o Fees          |  |
| Zip   | Country  | Zip                                 | _                          |        |                |  | 8. This corporation owes the current y      |              | ngible        | Mr.             |  |
| 24  | 25   | 29                                  | 30                         | т-     |                |  | Personal Property Tax.                      |              |               | ⊠No             |  |
|   | 9. Name and Address of Curr                      | ent Registered Agent                |                            | 81     | Name           |  | 10. Name and Address of New Regis           | tered A      | gent          |                 |  |
| СТ  | CORPORATION SYSTEM                               |                                     |                            | "      | Name           |  | ·   |              |               |                 |  |
| 1200 S. PINE ISLAND RD.   |  |                                     |                            | 82     | Street A       | Address  | s (P.O. Box Number is Not Acceptable)       |              |               |                 |  |
| PLANTATION FL 33324   |  |                                     |                            | 83     |                |  |   |              |               |                 |  |
| I LAI   | TAILON TE GOOZT                                  |                                     |                            | 63     |                |  |   |              |               |                 |  |
|   |  |                                     |                            | 84     | City           |  |   | FL           | 85 Zip 0      | Code            |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, |  |                                     |                            | hove   | -named c       | d corporation submits this statement for the purpose of changing |   |              |               | registered      |  |
| office or r   | opietorod agont or both in the Stat              | A of Florida, Such change was a     | いけれのロスモ                    | d by   | tne corpoi     | ration's   | s board of directors. I hereby accept the   | appoint      | ment as re-   | gistered        |  |
| agent. 1 a  | m familiar with, and accept the obli             | gations of, Section 607.0505, Fig   | rida Stat                  | iules. |                |  |   |              |               | }               |  |
| SIGNATURE   | Signature, typed or printed name of registered a | pent and title if applicable. (NOTE | : Registere                | d Agen | t signature re | quired wh  | nen reinstating)                            | ATE          |               | <del></del> }   |  |
| 12.   |  | AND DIRECTORS                       | 13.                        |        |                |  | ADDITIONS/CHANGES TO OFFICE                 | RS AND       | DIRECTO       | RS IN 12        |  |
| TITLE   | PD   | ☐ DELETE                            | TE 1.1 TITLE               |        |                |  |   |              | ☐ Change      | ☐ Addition      |  |
| NAME  | TORKE, MICHAEL J.                                |                                     | 1.2 N                      | AME    | - 1            |  |   |              |               |                 |  |
| STREET ADDRESS  | 1333 MAIN STREET                                 |                                     | 1.3 S                      | TREET  | ADDRESS        |  |   |              |               |                 |  |
| CITY-ST-ZIP   | COLUMBIA SC                                      | <u></u>                             | 1.4 0                      | ITY-S1 | r-ZIP          |  |   |              |               |                 |  |
| TITLE   | CFO  | ☐ DELETE                            | 2.1 T                      | TLE    |                |  |   |              | Change        | ☐ Addition      |  |
| NAME  | naryka, William B                                |                                     | 2.2 N                      | AME    |                |  |   |              |               | İ               |  |
| STREET ADDRESS  | 1333 MAIN ST                                     |                                     | 2.3 STREE                  |        | ADDRESS        |  |   |              |               |                 |  |
| CITY-ST-ZIP   | COLUMBIA SC                                      |                                     |                            | CITY-S | T-ZIP          |  |   |              | Change        | - Addition      |  |
| TITLE   | EVPD   | ☐ DELETE                            | _                          |        |                |  |   |              | ☐ Change      | ☐ Addition      |  |
| NAME -  | -FLANIG, RICHARD                                 |                                     | 3.2 №                      |        | 1              |  | ~ <b>r</b> ·                                |              |               |                 |  |
| STREET ADDRESS  | 1333 MAIN STREET                                 |                                     |                            |        | ADDRESS        |  |   |              |               |                 |  |
| CITY-ST-ZIP   | COLUMBIA SC                                      | ☐ DELETE                            | 3.4. CITY<br>ETE 4.1 TITLE |        | T-ZIP          |  |   |              | ☐ Change      | Addition        |  |
| TITLE   | VPAS   | □ nereie                            |                            |        |                |  |   |              | Cridings      |                 |  |
| NAME  | SHIELDS, RANDAL D.                               |                                     |                            | NAME   |                |  |   |              |               |                 |  |
| STREET ADDRESS  | 1333 MAIN STREET                                 |                                     |                            |        | ADDRESS        |  |   |              |               |                 |  |
| CITY-ST-ZIP   | COLUMBIA SC<br>VO                                | ☐ DELETE                            |                            | ITY-S' | 1-ZIP          |  | <del>-</del>                                |              | ☐ Change      | ☐ Addition      |  |
| TITLE   | SPERLING, DONNA P                                | C Deterie                           | 5.1 TITLE<br>5.2 NAME      |        |                |  |   |              |               | _               |  |
| NAME  | 1333 MAIN ST                                     |                                     | 1                          |        | T ADDRESS      |  |   |              |               |                 |  |
| STREET ADDRESS  | COLUMBIA SC                                      |                                     |                            | CITY-S | - 1            |  |   |              |               | }               |  |
| CITY-ST-ZIP<br>TITLE  | VP SC  | ☐ DELETE                            |                            | TILE   | -              |  | -   |              | Change        | ☐ Addition      |  |
|   | PHILLIPS, JOHN                                   | <u></u>                             | 6.2 N                      | IAME   |                |  |   |              | -             | ļ               |  |
| NAME<br>STREET ADDRESS  | 104 WATSON WAY                                   |                                     |                            |        | T ADDRESS      |  |   |              |               |                 |  |
| O I NELL MEDINESS   |  |                                     |                            |        |                |  |   |              |               | 1               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

**COLUMBIA SC**