FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

CORPORATION OF THE PRESIDING BISHOP OF THE CHURC H OF JESUS CHRIST OF LATTER-DAY SAINTS

					: 1 0 0 0 0 0 0 0 0 0	
Principal Place of Business Mailing Address						
50 EAST NORT	H TEMPLE	60 E SO TEMPLE			3. Date Incorporated or Qualified	
SALT LAKE CIT		#1800			03/30/1981	
		SALT LAKE CITY UT 841	11-1004		4. FEI Number Applied For	
		U\$			87-0234341 Not Applicable	
2. Principal Pl	ace of Business	2a. Mailing Address			CO 75 Additional	
21		26	— ·		5. Certificate of Status Desired S6.75 Additional Fee Required	
Sulte, Apt.	#, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. Election Campaign Financing \$5.00 May Be	
22		27			Trust Fund Contribution Added to Fees	
City & State		City & State	City & State		7. Is this nonprofit corporation a homeowners association?	
23		28			☐ Yes 🔯 No	
Zip	Country	Zip	Coun	try	8. This corporation owes or has paid the current year Intangible	
24	9. Name and Address of Cure	29	30		Personal Property Tax due June 30. Yes yo No 10. Name and Address of New Registered Agent	
· · · · ·	5. Name and Address of Con-	allt vadiatalan vilalit		1 Name	10. Hanne with Address of New Hogierista Agent	
0.7.00	SPANATION AVATEM					
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD			{	Street A	Address (P.O. Box Number is Not Acceptable)	
	TION FL 33324		T	3		
PLANIA	11UN FL 33324		L	!		
				4 City	FL 85 Zip Code	
11. Pursuant t	to the provisions of Sections 617.0	0502 and 617,1508. Florida Stati	utes, the abo	ve-named c		
office or re	egistered agent, or both, in the Sta	ate of Florida. Such change was	authorized	by the corpo	corporation submits this statement for the purpose of changing its registered location's board of directors. I hereby accept the appointment as registered	
	m laminal with, and accept the ob	ilgations of, acction a 17.000a, 1	TORIGE STEEL	pos.		
SIGNATURE _	Signature, typed or printed name of registered	agent and title if applicable (NC	OTE. Registered	Agent signature re	required when reinstating) DATE	
12.	OFFICERS A	AND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	CSD	☐ DELETE	1.1 TITL	E	Change Addition	
NAME	Burton, H. David		1.2 NAN	E	(NO CHANGES ALL INFORMATION	
STREET ADDRESS	50 EAST NORTH TEMPLE		1.3 STR	ET ADDRESS	LISTED IS CORRECT)	
CITY-ST-ZIP	SALT LAKE CITY UT 84150		1.4 C(T)	-ST-ZIP	· · · · · · · · · · · · · · · · · · ·	
TITLE	AAT	☐ DELETE	2.1 TITL	E	☐ Change ☐ Addition	
NAME	EDGLEY, RICHARD C		2.2 NAN	IE		
STREET ADDRESS	50 E NO TEMPLE		2.3 STR	ET ADDRESS		
CITY-ST-ZIP	SALT LAKE CITY UT 84150			Y-ST-ZIP	Character D Addition	
TITLE	AAT	☐ DELETE	3.1 TITL		☐ Change ☐ Addition	
NAME	MC MULLEN, KEITH B		3.2 NAN			
STREET ADDRESS	50 E NO TEMPLE			EET ADDRESS		
CITY-ST-ZIP	SALT LAKE CITY UT 84150	DELETE		Y-ST-ZIP	☐ Change ☐ Additio	
TITLE	AA MOTON ID W	C DECEIE	4.1 TITL			
NAME	KIRTON, JR. W	00	4. 2 NAI	1		
STREET ADDRESS	60 E SOUTH TEMPLE #18	w		EET ADDRESS		
CITY-ST-ZIP TITLE	SALT LAKE CITY UT	DELETE	4.4 CHY 5.1 TITE	'-ST-ZIP	☐ Change ☐ Additio	
NAME		beec(t	5.1 HILL 5.2 NAA	1		
STREET ADDRESS				EET ADDRESS		
				-ST-ZIP		
CITY-ST-ZIP TITLE		DELETE	5.4 CIT		☐ Change ☐ Additio	
NAME			6.2 NAM	1	_ - -	
STREET ADDRESS				EET ADDRESS		
CITY-ST-ZIP				'-\$T-ZIP		
14 I hereby o	certify that the information supplied	with this filing does not qualify	for the exer	notion stated	d in Section 119.07(3)(i), Florida Statutes. I further certify that the information	
indicated	on this annual report or suppleme	ental annual report is true and a eceiver or trustee empowered to	ccurate and o execute th	that my sign is report as i	nature shall have the same legal effect as if made under oath; that I am an required by Chapter 617, Florida Statutes; and that my name appears in	
Block 12	or Block 13 if changed, or on an a	itachment with an address.		1		
	, A.E	· // // // // // // // // // // // // //	. 1./		N 6 3000 (000)	

May 6, 1998 (801) 328-3600

FILED

May 20 1998 8:00am

Secretary of State

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