**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 848505

SERVICE ELECTRIC COMPANY OF TENNESSEE

Principal Place of Business 608 S HOLTZCLAW AVE/POB 3656 CHATTANOOGA TN 37404

Mailing Address

608 S HOLTZCLAW AVE/POB 3656 CHATTANOOGA TN 37404

## **FILED** Jul 08, 1999 8:00 am Secretary of State

07-08-1999 90009 024 \*\*\*550.00



DO NOT WRITE IN THIS SPACE

|                          |  |                                       |                |                    |  | DO NOT THAT EACH   |                             |                |          |  |
|--------------------------|--|---------------------------------------|----------------|--------------------|--|--|-----------------------------|----------------|----------|--|
|                          |  |                                       |                |                    |  | 3. Date Incorporated or Qualified 03/13/1981   |                             |                |          |  |
| 2 Principal Pl           | ace of Business  | 2a. Mailing Address                   | ·····          |                    |  | 4. FEI Number  |                             | Applied        | For      |  |
| 2. 17/100/pai 11.        | ace of Eddiness  | 26                                    |                |                    |  | 62-0430898   | -                           | Not Applicable |          |  |
| Suite, Apt.              | # etc  | Suite, Apt. #, etc.                   |                |                    |  | r  | \$8.                        | 75 Additio     |          |  |
| 2 Suite, Apr.            |  | 27                                    |                |                    |  | 5. Certificate of Status Desired   | Fe                          | e Require      | d        |  |
| City & State             | •  | City & State                          | -¬ ´           |                    |  | 6. Election Campaign Financing Trust Fund Contribution                                       | \$5.00 May Be Added to Fees |                |          |  |
| Zip                      | Country  | Zip                                   | Cou            | intry              |  | 8. This corporation owes the current year  |                             |                |          |  |
| 4                        | <u>⊢</u> ′   | 25 29 30                              |                | •                  |  | Intangible Personal Property.  Yes No  |                             |                |          |  |
| <u></u>                  | 9. Name and Address of Current   | <u></u>                               | 1901           | T                  |  | 10. Name and Address of New Register   |                             |                |          |  |
|                          | 0. 112.112   |                                       |                | 81                 | Name   |  |                             |                |          |  |
| SEALS, JAMES H.          |  |                                       |                |                    |  |  |                             |                |          |  |
| 2523 EAST FIRST STREET   |  |                                       | 1              | 82                 | Street Address (P.O. Box Number is Not Acceptable) |  |                             |                |          |  |
| FORT MYERS FL 33901      |  |                                       |                | 83                 |  |  |                             |                |          |  |
|                          |  |                                       | . :            | 84                 | City   |  | 85                          | Zip Code       |          |  |
|                          |  | · · · · · · · · · · · · · · · · · · · |                |                    | <del></del>  |  |                             |                |          |  |
| office or a<br>gent. I a | to the provisions of sections 607,0502 registered agent, or both, in the State am familiar with, and accept the obliga | of Florida. Such change was a         | uthorized      | d by th            | ne corporatio                                      | ation submits this statement for the purpose on's board of directors. I hereby accept the ap | pointment a                 | s register     | red      |  |
| SIGNATURE .              | Signature, typed or printed name of registered agent   | t and title if applicable (NC         | TE: Registe    | red Age            | nt signature requi                                 | ired when reinstating) DAT   | E                           |                | — j      |  |
| 12.                      | OFFICERS AND DIRECTORS 12  |                                       |                |                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR         |  |                             | CTORS II       | N 12     |  |
| TITLE                    | P  | DELETE                                | 1.1 TI         | TLE                |  |  | Cha                         | -              | Addition |  |
| NAME                     | - Section  |                                       | 1.2 NA         |                    |  |  | 0110                        | .gv            |          |  |
| ,                        |  |                                       |                | 1.3 STREET ADDRESS |  |  |                             |                | 1        |  |
| STREET ADDRESS           | CHATTANOOGA TN   |                                       |                | 1.4 CITY-ST-ZIP    |  |  |                             |                | ſ        |  |
| CITY-ST-ZIP              | · S  | <del></del>                           | 2.1 TI         |                    | <u>Р</u>   |  |                             |                | A # 450  |  |
| TITLE                    |  |                                       | 1              |                    |  |  | L Cha                       | ige            | Addition |  |
| MAME                     | GILBERT, BETTY   |                                       |                | 2.2 NAME           |  |  | -                           |                |          |  |
| STREET ADDRESS           | 608 SO HOLTZCLAW AVE   |                                       |                | 2.3 STREET ADDRESS |  |  |                             | -              |          |  |
| CITY-ST-ZIP              | CHATTANOOGA TN   |                                       |                | .4 CITY-ST-ZIP     |  |  |                             |                |          |  |
| titre                    | VP   | DELETE                                | DELETE 3.1 TIT |                    | 1  |  | Cha                         | nge            | Addition |  |
| NAME                     | SHEA, OWEN J. J  |                                       |                | NAME               |  |  |                             |                |          |  |
| STREET ADDRESS           | TADDRESS 608 SO HOLTZCLAW AVE  |                                       |                | 3.3 STREET ADDRESS |  |  |                             |                | ]        |  |
| CITY-ST-ZIP              | CHATTANOOGA TN   |                                       |                | 3.4 CITY-ST-ZIP    |  |  | `                           |                |          |  |
| TITLE                    | DELETE   |                                       |                | 4.1 TITLE          |  |  | Cha                         | nge 🔲          | Addition |  |
| VAME                     |  | <del>-</del> -                        | 4.2 NA         | AME                |  |  |                             |                |          |  |
| STREET ADDRESS           |  |                                       | 4.3 ST         | REETA              | DORESS   | •  |                             |                | ſ        |  |
| CITY-ST-ZIP              |  |                                       |                | TY-ST-Z            |  |  |                             |                | i        |  |
| ITTLE                    |  | DELETE                                | 5.1 TI         |                    |  |  | Cha                         | nge            | Addition |  |
| NAME                     |  | □ percic                              | 5.2 NA         |                    | }  |  |                             | ٠٠٠            |          |  |
| STREET ADDRESS           |  |                                       |                | REET AL            | ODRESS   |  |                             |                | ļ        |  |
|                          |  |                                       | - F            |                    |  |  |                             |                | 1        |  |
| DITY-ST-ZIP              |  |                                       | 6.1 TI         | TY-ST-ZI           | 11-  |  |                             |                | Addition |  |
| TITLE                    |  | DELETE                                |                |                    |  |  | L Cha                       | ige []         | Addition |  |
| AME                      | , ,  | •                                     | 6.2 NA         |                    |  |  |                             |                | 1        |  |
| TREET ADDRESS            |  |                                       | 6.3 51         | REET AL            | )DRESS   |  |                             |                | }        |  |
| ITY-ST-ZIP               |  |                                       | 6.4 CI         | TY-ST-Z            | iP   |  |                             |                |          |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: