| 2001  | UNIFORM B                             | USINESS REPO                            | RŤ (UBR)                      | FILED  |
|---|---------------------------------------|---|-------------------------------|--|
| DOCUMENT # 848424  1. Entity Name   |                                       |   |                               | Mar 30, 2001 8:00 am<br>Secretary of State   |
| GEORGIA FM ASSOCIATES CORPORATION   |                                       |   |                               | 03-14-2001 90496 033 ***150.00   |
| Principal Plac  | e of Business                         | Mailing Address                         | · ·                           |  |
| 5927 ANNO AVENUE  |                                       | 5927 ANNO AVENUE                        |                               |  |
| P O BOX 593705<br>  ORLANDO FL 32859-0705   |                                       | P O BOX 593705<br>ORLANDO FL 32859-0705 | -                             |  |
|   |                                       | •                                       |                               | A KORRAN KORRA BITURA LATAK KARING KRAN BITURI DARAH BITURI BITURI BITURI BITURI BITURI BITURI BARIN ARDI.   |
| 2. Principal Place of Business  |                                       | 3. Mailing Address                      |                               |  |
| Suite, Apt. #, etc.   |                                       | Suite, Apt. #, etc.                     |                               | DO NOT WRITE IN THIS SPACE   |
| City & State  |                                       | City & State                            |                               | 4. FEI Number 58-1419398 Applied For Not Applicable  |
| Zip   | Country                               | Zip                                     | Country                       | 5. Certificate of Status Desired Service Servi |
|   | 6. Name and Address of 0              | Current Registered Agent                |                               | 7: Name and Address of New Registered Agent  |
| MCCLAIN, MR. WILLIAM S.   |                                       |   | ems/                          |  |
| 5927 ANNO AVE.  |                                       |   | Street Add                    | ress (P.O. Box Number is Not Acceptable)   |
| ORL   | ANDO FL 32809                         |   |                               |  |
|   |                                       |   | City                          | FL Zip Code  |
| 8. The above named entity-sybmits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   |                                       |   |                               |  |
| William M. Strain   |                                       |   |                               |  |
| SIGNATURE Signature, typod or printed name of registered aganx and title if applicable. (NOTE: Registered Aganx signature required when reinstating)  DATE  |                                       |   |                               |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!! I After MAY 1, 2001 Make Check Payable  |                                       |   |                               |  |
| 11.   |                                       | AS AND DIRECTORS                        | 12.                           | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |
| TITLE<br>NAME   | sd<br>Kehr, Donald e                  | ☐ Delete                                | TITLE<br>NAME                 | Change Addition (00/01)  |
| STREET ADDRESS  | 810 SATURN ST SUME 2                  | 7                                       | STREET ADDRESS                | 88<br>84 (   |
| CITY-ST-ZIP   | JUPITER, FL 00000                     | ☐ Oelete                                | CHY-ST-ZIP                    | Change Addition  |
| title<br>Name   | MCCLAIN, WILLIAM S                    |   | NAME                          | 8  |
| STREET ADDRESS  | 5927 ANNO AVENUE<br>ORLANDO, FL 00000 |   | STREET ADDRESS CITY-ST-ZIP    |  |
| TITLE = ~   | UNDANDO, I E 00000                    | - Delete                                | ·IIILE                        | ☐ Change ☐ Addition  |
| NAME<br>"STREET ADDRESS"  |                                       |   | NAME<br>STREET ADDRESS        |  |
| CITY-ST-ZIP   |                                       |   | CITY-ST-ZIP                   |  |
| TITLE<br>NAME   |                                       | ☐ Oelete                                | TITLE<br>NAME                 | ☐ Change ☐ Addition  |
| STREET ADDRESS  |                                       |   | STREET ADDRESS                | ·  |
| CITY-ST-ZIP   |                                       | ☐ Delete                                | CITY-ST-ZIP                   | ☐ Change ☐ Addition  |
| TITLE<br>NAME   |                                       | · ·                                     | NAME                          |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | ·                                     |   | STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE   |                                       | ☐ Oelete                                | TITLE                         | ☐ Change ☐ Addition  |
| NAME  |                                       |   | NAME<br>STREET ADDRESS        |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | •                                     | •                                       | CITY-ST-ZIP                   |  |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. |                                       |   |                               |  |
| SIGNATURE: (1) Man Mc Class 3/23/61 467-851-57  |                                       |   |                               | 3/23/01 407-851-5710   |
| SIGNATURE: Date District DIAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #  |                                       |   |                               |  |
| William Mc Clain, President   |                                       |   |                               |  |