

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 848263 (0)

1. Corporation Name

**UNITED STATES BRANCH OF THE SWISS REINSURANCE CO
MPANY**

Principal Place of Business

Mailing Address

**237 PARK AVE.
NEW YORK, N Y 10017**

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NEW YORK, N Y 10017**

**APPROVED
AND
FILED**

MAY -1 PM 11:34

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **02/12/1981** 3a. Date of Last Report **05/01/1994**

4. FBI Number **13-1363527** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**INSURANCE COMMISSIONER OF FLORIDA
THE CAPITOL BUILDING
TALLAHASSEE FL 32301**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD**
NAME **THOMPSON, N DAVID**
STREET ADDRESS **47 KETTLE CREEK RD**
CITY-ST-ZIP **WESTON CT**

TITLE **V**
NAME **LICAUSI, PAUL A.**
STREET ADDRESS **69 HIGHLAND AVE**
CITY-ST-ZIP **PORT WASHINGTON NY**

TITLE **S**
NAME **MANGINO, ROBERT M.**
STREET ADDRESS **27 LUDDINGTON RD.**
CITY-ST-ZIP **W ORANGE NJ**

TITLE **V**
NAME **MABLI, CHARLES E.**
STREET ADDRESS **204 EAGLE BAY DRIVE**
CITY-ST-ZIP **OSSINING NY**

TITLE **AV**
NAME **SLATTERY, JAMES P.**
STREET ADDRESS **400 CEDAR LANE**
CITY-ST-ZIP **NEW CANAAN CT**

TITLE **AS**
NAME **MANULTY, CHRISTOPHER**
STREET ADDRESS **46-15 FAYETTE PLACE**
CITY-ST-ZIP **GREAT NECK NY**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY-ST-ZIP

2.1 TITLE

22 NAME

23 STREET ADDRESS

24 CITY-ST-ZIP

3.1 TITLE

32 NAME

33 STREET ADDRESS

34 CITY-ST-ZIP

4.1 TITLE

42 NAME

43 STREET ADDRESS

44 CITY-ST-ZIP

5.1 TITLE

52 NAME

53 STREET ADDRESS

54 CITY-ST-ZIP

6.1 TITLE

62 NAME

63 STREET ADDRESS

64 CITY-ST-ZIP

Asst. Vice President ☒ Change ☐ Addition

McNulty ☒ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment to this report.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Christopher McNulty

4/19/95

(212) 907-8291

Title

Telephone #