

2011 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT**FILED**
Mar 30, 2011
Secretary of State

DOCUMENT# 848201

Entity Name: GULF STATES CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, INCORPORATED**Current Principal Place of Business:**6450 ATLANTA HIGHWAY
MONTGOMERY, AL 36117**New Principal Place of Business:****Current Mailing Address:**P O BOX 240249
MONTGOMERY, AL 361240249**New Mailing Address:****FEI Number:** 64-6001060**FEI Number Applied For ()****FEI Number Not Applicable ()****Certificate of Status Desired ()****Name and Address of Current Registered Agent:**MCMILLAN, MR. FRANK
655 N. WYMORE ROAD
WINTER PARK, FL 32789 US**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: T
Name: LEDEZMA, ARTURO
Address: 6450 ATLANTA HIGHWAY
City-St-Zip: MONTGOMERY, AL 36117

Title: P
Name: EISELE, MELVIN K
Address: 3363 MARLER RD
City-St-Zip: PIKE ROAD, AL 36064

Title: D
Name: KING, ED
Address: 257 COUNTY RD 521
City-St-Zip: HANCEVILLE, AL 35077

Title: S
Name: LOUIS, LESLIE
Address: 2595 MITCHELL CREEK RD
City-St-Zip: WETUMPKA, AL 36093

Title: D
Name: HUTCHINSON, RICK
Address: 405 YOUNG STREET
City-St-Zip: BUTLER, AL 36904

Title: D
Name: MAPP, BERNELL
Address: 7030 TIFTON AVE
City-St-Zip: MONTGOMERY, AL 36116

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ARTURO LEDEZMA

T

03/30/2011

Electronic Signature of Signing Officer or Director

Date