

2011 NOT-FOR-PROFIT CORPORATION REINSTATEMENT

DOCUMENT# 848201

FILED
Mar 29, 2011
Secretary of State

Entity Name: GULF STATES CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, INCORPORATED

Current Principal Place of Business:

6450 ATLANTA HIGHWAY
MONTGOMERY, AL 36117

New Principal Place of Business:

Current Mailing Address:

P O BOX 240249
MONTGOMERY, AL 361240249

New Mailing Address:

FEI Number: 64-6001060

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

MCMILLAN, MR. FRANK
655 N. WYMORE ROAD
WINTER PARK, FL 32789 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: FRANK MCMILLAN

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: T
Name: PEOPLES, TROY
Address: 133 CHUBBEHATCHEE CIR
City-St-Zip: WETUMPKA, AL 36093

Title: P
Name: EISELE, MELVIN K
Address: 3363 MARLER RD
City-St-Zip: PIKE ROAD, AL 36064

Title: D
Name: KING, ED
Address: 257 COUNTY RD 521
City-St-Zip: HANCEVILLE, AL 35077

Title: S
Name: LOUIS, LESLIE
Address: 2595 MITCHELL CREEK RD
City-St-Zip: WETUMPKA, AL 36093

Title: D
Name: PITMAN, TUI
Address: 443 NEW BINGHAM DR
City-St-Zip: WETUMPKA, AL 36093

Title: D
Name: MAPP, BERNELL
Address: 7030 TIFTON AVE
City-St-Zip: MONTGOMERY, AL 36116

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LESLIE LOUIS

S

03/29/2011

Electronic Signature of Signing Officer or Director

Date