

2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 29, 2008 08:00 AM
Secretary of State

DOCUMENT # 848201	
1. Entity Name GULF STATES CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, INCORPORATED	

Principal Place of Business 6450 ATLANTA HIGHWAY P.O. BOX 240249 MONTGOMERY, AL 36124-0249	Mailing Address 6450 ATLANTA HIGHWAY P.O. BOX 240249 MONTGOMERY, AL 36124-0249
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04272008 No Chg-NP CR2E037 (4/06)

4. FEI Number 64-6001060	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

**MCMILLAN, MR. FRANK
655 N. WYMORE ROAD
WINTER PARK, FL 32789**

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

Filing Fee is \$61.25 Due by May 1, 2008	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	T PEOPLES, TROY 133 CHUBBEHATCHEE CIR WETUMPKA, AL 36093
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P EISELE, MELVIN K. 3363 MARLER RD PIKE ROAD, AL 36064
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D KING, ED 257 COUNTY RD 521 HANCEVILLE, AL 35077
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S LOUIS, LESLIE 2595 MITCHELL CREEK RD WETUMPKA, AL 36093
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D PITMAN, TUI 443 NEW BINGHAM DR WETUMPKA, AL 36093
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D MAPP, BERNELL 7030 TIFTON AVE MONTGOMERY, AL 36116

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UD00000932051
05/22/08-80035-013 61.25

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Troy Peoples **4/27/08** **334 272 7493**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #