2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Jun 10, 2002 8:00 am
Secretary of State
05-22-2002 90092 021 ****61.25

DOCUMENT # 848201

1. Entity Name

GULF STATES CONFERENCE ASSOCIATION OF SEVENTH-DA Y ADVENTISTS, INCORPORATED

Principal Place of Business	Mailing Address
6450 ATLANTA HIGHWAY P.O. BOX 240249 MONTGOMERY AL 36124-0249	6450 ATLANTA HIGHWAY P.O. BOX 240249 MONTGOMERY AL 36124-0249

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business	3. Mailing Address
Suite, Apt. #, etc.	Suite, Apt. #, etc.
City & State	City & State
Zip / Country	Zip / Country

4. FEI Number 64-6001060 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent	7. Name and Address of New Registered Agent
MCMILLAN, MR. FRANK 655 N. WYMORE ROAD WINTER PARK FL 32789	Name Street Address (P.O. Box Number is Not Acceptable) City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW: FEE IS $61.25

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

Make Check Payable to Department of State

10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	T MILLBURN, DENNIS S 5721 JACKSON RD WETUMPKA AL 36093	☐ Delete	D HUTCHINSON, RICK 405 YOUNG STREET BUTLER, AL 36904	☐ Change ☒ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	P EISELE, MELVIN K. 40 KENNEDY LN. COOSADA AL	☐ Delete	P EISELE, MELVIN K. 3363 MARLER ROAD PIKE ROAD, AL 36064	☒ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D DICKEY, TRISH RT 5 702 S MAIN STREET WATER VALLEY MS	☒ Delete	D KING, ED 257 COUNTY ROAD 521 HANCEVILLE, AL 35077	☐ Change ☒ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	S RIMER, FRED 185 CHUBBEHATCHEE CIR WETUMPKA AL 36093	☐ Delete	D PITMAN, TUI 443 NEW BINGHAM DRIVE WETUMPKA, AL 36093	☐ Change ☒ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D MARTIN, GERALD 157 STAR MOUNTAIN FLORENCE MS 39073	☒ Delete	D MAPP, BERNELL 7030 TIFTON AVENUE MONTGOMERY, AL 36116	☐ Change ☒ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D ROBERTS, ROBIN 7011 CHARLSETON OAKS DR N MOBILE AL 36695	☒ Delete		☐ Change ☐ Addition

CR2E037 (9/01)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Dennis Millburn TREAS 4-25-02 334-272-7693
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #