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Secretary of State

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NONPROFIT CORPORATION ANNUAL REPORT 1999				FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # 848201					
1. Corporation Name GULF STATES CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, INCORPORATED					
Principal Place of Business 6450 ATLANTA HIGHWAY P.O. BOX 240249 MONTGOMERY AL 36124-0249			Mailing Address 6450 ATLANTA HIGHWAY P.O. BOX 240249 MONTGOMERY AL 36124-0249		



2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip Country 24		2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip Country 29		3. Date Incorporated or Qualified 02/06/1981	
4. FEI Number 64-6001060		Applied For ☐ Not Applicable		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees					
9. Name and Address of Current Registered Agent MCMILLAN, MR. FRANK 655 N. WYMORE ROAD WINTER PARK FL 32789			10. Name and Address of New Registered Agent 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City FL 85 Zip Code		
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.					
SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE					
12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T MILLBURN, DENNIS S 2117 SEMMES DR MONTGOMERY AL	☐ DELETE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P EISELE, MELVIN K. 40 KENNEDY LN. COOSADA AL	☐ DELETE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D DICKEY, TRISH RT 5 702 S MAIN STREET WATER VALLEY MS	☐ DELETE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S VALENCIA, EVAN 1878 E NINE MILE RD, #1108 PENSACOLA FL 32514	☐ DELETE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D MARTIN, GERALD 157 STAR MOUNTAIN FLORENCE MS 39073	☐ DELETE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D ROBERTS, ROBIN 7011 CHARLSETON OAKS DR N MOBILE AL 36695	☐ DELETE			
1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP		5721 Jackson Road Wetumpka, AL 36093			
2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP		☐ Change ☐ Addition			
3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP		☐ Change ☐ Addition			
4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP		2600 Vaughn Blvd., Apt 418 Montgomery, AL 36117			
5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP		☐ Change ☐ Addition			
6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP		☐ Change ☐ Addition			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

SIGNATURE REQUIRED
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-1599

334-272-7493

Date

Daytime Phone #