FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # 848201

(0)

GULF STATES CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, INCORPORATED

| Principal Place of Business Mailing Address | | | | | | (1808) 1011, 8100, 1018 1101 3010; 101 8181 8181 8181 8181 8181 8181 8 | | |
|---|---|----------------------------------|---------------------|---|---|--|--------------------------|--|
| A | | | | | | | | |
| P.O. BOX 240249 P.O. BOX 240249 | | | AI | | | | | |
| MONTGOMER | RY AL 36124-0249 | MONTGOMERY AL 36124-0249 | | | Date Incorporated or Qualified | 30 Date of Lee | 15 | |
| | | | | | 02/06/1981 | 3a. Date of Las 01/25/1 | | |
| 2. Principal Pl. 21 | ace of Business | 2a. Mailing Address | | | 4. FEI Number 64-6001060 | | Applied For | |
| Suite, Apt. | # elc | Suite, Apt. #, etc. | | | Tot / ppilotize | | | |
| 22 | | 27 | | | 5. Certificate of Status Desired | | 5 Additional Required | |
| City & State | | City & State | | | Election Campaign Financing | | | |
| 3 | | 28 | | Trust Fund Contribution | | \$5.00 May Be Added to Fees | | |
| Zip | Country | Zip | Country | | 8. This corporation has liability for int | ···· | | |
| 24 | 25 | 29 | 30 | | | | | |
| **** | 9. Name and Address of Curre | nt Registered Agent | 81 | Name | 10. Name and Address of New Reg | jistered Agent | | |
| MCMILL | AN MD COANY | | | INAITIE | | | | |
| MCMILLAN, MR. FRANK 655 N. WYMORE ROAD | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| WINTER PARK FL 32789 | | | | | | | | |
| ************ | TAIR IE GETOG | | | | | | İ | |
| | | | 84 | City | | FL 85 2 | ip Code | |
| 11. Pursuant t | to the provisions of Sections 617,050 | 2 and 617.1508, Florida Statut | les, the above | named cor | rporation submits this statement for the purpo | | registered office | |
| OL LEGISTER | ed agent, or both, in the State of Flor th, and accept the obligations of, Sec | iua. Such change was authoriz | ea ov me con | ooration's t | poration southts this statement for the purpo poard of directors. Thereby accept the appoin | itment as régistered | d agent. I am | |
| SIGNATURE _ | Signature, typed or printed name of registered ager | · | | | | | | |
| 12. | | ID DIRECTORS | JIE Rogistered Agr | nt signature re. | juled when reinstating) ADDITIONS CHANGES TO OFFICE | DATE FOR ANIO DIDECTIO | OF SUNLEY. | |
| Trīlf | P | DELETE | 1 1 TITLE | | A SOLIO OLIMICES TO CITTO | Change | Addition | |
| NAME | GREEK, J O | _ | 1.2 NAME | | | | | |
| STREET ADDRESS | 2117 SEMMES DR | | | T ADDRESS | | | | |
| CITY-ST-Z-P | MONTGOMERY AL 36106 | | 14 CITY - | | | | | |
| T₁TLE | Ī | DELETE | 2 1 TITLE | | | ☐ Change | Addition | |
| NAME | EISELE, MELVIN K. | | 2 2 NAME | | | | | |
| STREET ADDRESS | 40 KENNEDY LN. | | 2 3 STREE | I ADDRESS | | | Í | |
| CITY - ST - ZIP | COOSADA AL 36020 | | 2 4 CITY - | ST - ZIP | | | | |
| TITLE | D CADMICHAEL TEODI | DELETE | 3.1 TITLE | | D | Change | ⊠ Addition | |
| NAME | CARMICHAEL, TERRI | | 3.2 NAME | | DICKEY, TRISH | | | |
| STREET ADDRESS | 316 ALEXANDER DR. Lynn haven fl 32444 | | | ADDRESS | RT. 5, 702 S. MAIN ST. | F | | |
| CITY - ST - ZIP | S | □ DELETE | 3.4. CITY | ST-ZIP | WATER VALLEY MS 38965 | 153 o | | |
| NAME | HAY, BILL | | 4.1 TITLE | | | 🔀 Change | Addition | |
| STREET ADDRESS | 651 HILLSBORO ROAD | | 4 2 NAME | T ADDRESS | 07 FAOULTY (4) | | | |
| CITY - ST - ZIP | MONTGOMERY AL 36109 | | 4.3 STREE | | 23 FACULTY LN | | | |
| TITLE | D | DELETE | 51 TITLE | 31.74P | LUMBERTON MS 39455 | ☐ Change | Addition | |
| NAME | MARTIN, GERALD | _ | 5.2 NAME | | | ondige | | |
| STREET ADDRESS | 157 STAR MOUNTAIN | | | ADDRESS | | | | |
| CITY+ST-ZIP | FLORENCE MS 39073 | | 5.4 CrTY- | ST - ZIP | | | | |
| TITLE | D | DELETE | 6 1 TITLE | | | ☐ Change | ☐ Addition | |
| NAME | ECKENROTH, D A | | 6.2 NAME | | | | | |
| STREET ADDRESS | P.O. BOX 89 (N/A) | | € 3 STREE | ADDRESS | | | | |
| CITY-ST ZIP | BILLINGSLEY AL 36006 | 20.00 | 6 4 CITY - | ST - ZIP | | | | |
| Certify triat | the information indicated on this aan | uai report or supplementa: ann | ilial recort is tri | ie and acci | fy for the exemption stated in Section 119.07 urate and that my signature shall have the sai | ma logal offact oc i | if made under | |
| oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if change or on an attachment with an address. | | | | | | | | |
| | | | | | | | | |
| SIGNATURE: | | | | | | | | |
| | SIGNATURE AND TYPED O | R PRINTED NAME OF SIGNING OFFICE | ER OR DIRECTOR | | Date | Daytinie Phone | • | |