## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 848149

1. Entity Name

JOHN HANCOCK LEASING CORPORATION



## FILED Feb 03, 2003 8:00 am Secretary of State

02-03-2003 90047 041 \*\*\*150.00

|   |                     |   |          | GOO WE TR  |                                  |   |                                |            |                           |  |
|---|---------------------|---|----------|------------|----------------------------------|---|--------------------------------|------------|---------------------------|--|
| Principal Place of Business JOHN HANCOCK PLACE P.O. BOX 111 BOSTON MA 02117   |                     | Mailing Address JOHN HANCOCK PLACE P.O. BOX 111 BOSTON MA 02117 |          |            |                                  | 240700  |                                |            |                           |  |
| 2. Principal F  | Place of Business   | 3. Mailing Address  |          |            | -                                |   |                                |            |                           |  |
| Suite, Apt.   | #, etc.             | Suite, Apt. #, etc.   |          |            | 7                                | CHECK HERE IF MAKING CHANGES                          |                                |            |                           |  |
| City & State  |                     | City & State  |          |            | 4.                               | 4. FÉI Number 04-2693209                              |                                |            | plied For<br>t Applicable |  |
| Zip Country   |                     | Zip   | Zip Cour |            | 5. Certificate of Status Desired |   | \$8.75 Additional Fee Required |            |                           |  |
| 6. Name and Address of Current Registered Agent   |                     |   |          |            | 7                                | Name and Address of New Regis                         | tered Ag                       | ent        |                           |  |
|   | Name                |   |          |            | -                                |   |                                |            |                           |  |
| CT CORPORATION SYSTEM   |                     |   |          |            |                                  |   |                                |            |                           |  |
|   |                     | Street Address (  |          |            | Box Number is Not Acceptable)    |   |                                |            |                           |  |
| 1200 S. PINE ISLAND ROAD PLANTATION FL 33324  |                     |   |          |            |                                  |   |                                |            |                           |  |
| PLANIAII  | IUN FL 33324        |   | }        |            |                                  |   | •                              |            |                           |  |
|   |                     |   | _        |            |                                  |   | FL                             | Zip Cod    | 9                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                     |   |          |            |                                  |   |                                |            |                           |  |
| SIGNATURE   |                     |   |          |            |                                  |   |                                |            |                           |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |                     |   |          |            | <del></del>                      | Election Campaign Financi<br>Trust Fund Contribution. | ng 🛮                           |            | May Be<br>to Fees         |  |
| 10.   | OFFICERS AND        | DIRECTORS   | 11.      |            | Ai                               | DDITIONS/CHANGES TO OFFICER                           | RS AND D                       | IRECTORS   | S IN 11                   |  |
| TITLE   | D                   | ☐ Delete  | TITLE    |            |                                  | 22111311373111111223133111323                         |                                | Change     | ☐ Addition                |  |
| NAME  | NASTOU, ROGER       | □ Ociote  | NAM      |            |                                  |   | ٠.                             | onlings    |                           |  |
| STREET ADDRESS  | 7 BREMER CIRCLE     |   |          | ET ADDRESS |                                  |   |                                |            | Ì                         |  |
| CITY-ST-ZIP   | HINGHAM MA          |   | CITY-:   |            |                                  |   |                                |            | ļ                         |  |
| TITLE   | SEC                 | Delete  | TITLE    |            |                                  |   |                                | Change     | ☐ Addition                |  |
| NAME  | RICCI, ANTONIETTE   | □ Delete  | NAM      |            |                                  |   | L                              | _1 Outside |                           |  |
| STREET ADDRESS  | 3 THERESA ROAD      |   |          | ET ADDRESS |                                  |   |                                |            |                           |  |
| CITY-ST-ZIP   | WOBURN MA 01801     |   | CITY     | -ST-ZIP    |                                  |   |                                |            |                           |  |
| TITLE   | D                   | Delete .  | TITLE    |            | ~ ·                              |   |                                | Change     | Addition                  |  |
| NAME  | BAUCOM, EARL        |   | NAM      | í          |                                  |   | _                              |            |                           |  |
| STREET ADDRESS  | 17 BRIDLE PATH      |   | STRE     | ET ADDRESS |                                  |   |                                |            |                           |  |
| CITY-ST-ZIP   | SUDBURY MA 01776    |   | CITY     | -ST-ZIP    |                                  |   |                                |            |                           |  |
| TITLE   | D                   | ☐ Delete  | TITLE    |            |                                  |   |                                | Change     | Addition                  |  |
| NAME  | STAPLETON, MARGARET |   | NAM      | E          |                                  |   | _                              | _ ,        |                           |  |
| STREET ADDRESS  | 205 COUNTRY WAY     |   | STRE     | ET ADDRESS |                                  |   |                                |            |                           |  |
| CITY-ST-ZIP   | SCITUATE MA         |   | CITY     | -ST-ZIP    |                                  |   |                                |            |                           |  |
| TITLE   | VP                  | ☐ Delete  | TITLE    |            |                                  |   |                                | Change     | Addition                  |  |
| NAME  | SANTOM, DAVID       | — ·· <del>·</del>   | NAM      | <u> </u>   |                                  |   | _                              | -          |                           |  |
| STREET ADDRESS  | 16 SMITH STREET     |   | STRE     | ET ADDRESS |                                  |   |                                |            |                           |  |
| CITY-ST-ZIP   | WESTBOROUGH MA      |   | CITY-    | -ST-ZIP    |                                  |   |                                |            | 1                         |  |
| TITLE   | DIR                 | ☐ Delete  | TITLE    |            |                                  |   |                                | Change     | Addition                  |  |
| NAME  | DAVIS, WLLMA        | =   | NAM      | :          |                                  |   | _                              | ū          | ĺ                         |  |
| STREET ADDRESS  | 220 KENDRICK STREET |   |          | ET ADDRESS |                                  |   |                                |            | }                         |  |
| CITY-ST-ZIP   | NEWTON MA 02458     |   | CITY     | -ST-ZIP    |                                  |   |                                |            | Ì                         |  |
|   |                     |   |          |            |                                  |   |                                |            |                           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

1/27/03

617-572-470D

PDE034 (10/02)