## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR) 848001 **DOCUMENT #**

## FILED May 27, 2003 8:00 am § Secretary of State

| J.F. DA   | ALEY INCORPORATI   | NG CO.,  | INC.   | V             |  |                   | 03-27-2003 9  | U164 U46                          | 150                                     | .00                         |  |
|---|--|--|--|---------------|--|-------------------|---|-----------------------------------|---|-----------------------------|--|
| Principal Place of Business<br>5301 S CICERO<br>STE 209<br>CHICAGO IL 60632 |  | 5301 S   | Mailing Address<br>5301 S CICERO<br>CHICAGO IL 60632<br>US |               |  |                   | 1 (81)21   \$1() B108( 12)() B2()) 88()   | silli dillit didis                | 69 <b>4</b> 51 <b>8</b> 1811 <b>0</b> 6 | All Class sons              |  |
| US  |  |  |  |               |  |                   |   |                                   |   |                             |  |
| 2. Principal f  | Place of Business  | 3. Mailing Address                                 |  |               |  |                   | F 100101 1011F 6180F 19111 05111 0010F  | 1181 B1811 <b>6</b> 1 <b>5</b> 11 | TEBEL BIBLE BI                          | \$16 BTQ   (BQ)             |  |
| Suite, Apt. #, etc.   |  | Suite  | Suite, Apt. #, etc.  |               |  |                   | CHECK HERE IF MAKING CHANGES  |                                   |   |                             |  |
| City & Stat   | e  | City   | City & State   |               |  | 4. F              | 36-3056994  |                                   |   | oplied For<br>ot Applicable |  |
| Zip Country   |  | Zip  |  |               | Country                                |                   | Certificate of Status Desired   | Fe                                | 8.75 Add<br>e Require                   |                             |  |
|   | 6. Name and Address of Curr  | ent Registere                                      | d Agent  |               | -Name                                  | 7.                | Name and Address of New Re  | gistered Ag                       | ent                                     |                             |  |
| COHEE, J  | OHN  |  |  |               |  |                   |   |                                   |   |                             |  |
| 5408 N 59   |  |  |  |               | Street Addres                          | s.( <u>P.O.</u> B | lox Number is Not Acceptable)   |                                   | <del></del>                             |                             |  |
| TAMPA FL  |  |  |  |               |  |                   | *   |                                   | -                                       |                             |  |
|   |  |  |  |               | City                                   | •                 |   | FL                                | Zip Code                                | e                           |  |
|   | named entity submits this statemer tions of registered agent.                                    | nt for the purpo                                   | ose of changing it   | s register    | ed office or regis                     | tered ag          | ent, or both, in the State of Flori   |                                   | niliar with,                            | and accept                  |  |
| ,   | Ç Ç  |  |  |               |  |                   |   |                                   |   |                             |  |
| SIGNATURE   | Signature, typed or printed name of registered a   | gent and title if appli                            | icable, (NO  | TE: Registere | d Agent signature requ                 | ired when re      | einstating)   | DATE                              | -;                                      | <del></del>                 |  |
| Afte  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.<br>k Payable to Florida Departmen |  |  |               |  |                   | Election Campaign Fina     Trust Fund Contribution.   | ncing .                           |   | <b>0</b> May Be             |  |
| 10.   | OFFICERS AND DIRECTORS   |  |  | 11.           |  | AD                | DDITIONS/CHANGES TO OFFIC   | ERS AND D                         | RECTOR                                  | S IN 11                     |  |
| TITLE   | PD   |  | ☐ Delete   |               | E                                      | 7.13              | 311/0/10/0/11/11/02/01/01/11/02/01/11/02/01/11/02/01/11/02/01/11/02/01/01/01/01/01/01/01/01/01/01/01/01/01/ |                                   | Change                                  | ☐ Addition                  |  |
| NAME  | DALEY, JOHN F  |  |  |               | NAME STREET ADDRESS CITY-ST-ZIP        |                   |   |                                   |   |                             |  |
| STREET ADDRESS  | W 35TH STREET<br>CHICAGO, IL 00000   |  |  | 1             |  |                   |   |                                   |   |                             |  |
| CITY-ST-ZIP   | SD   | <del></del>  |  |               |  |                   |   |                                   |   | Addition                    |  |
| NAME  | DALEY, RICHARD J   |  | Delete   | TITL<br>NAM   | 1                                      |                   |   | L.                                | Change                                  | Addition                    |  |
| STREET ADDRESS  | 180 N LASALLE  |  |  |               | ET ADDRESS                             |                   |   |                                   |   | ĺ                           |  |
| CITY-ST-ZIP   | CHICAGO, IL 00000  |  |  | CITY          | -ST-ZIP                                |                   |   |                                   |   |                             |  |
| TITLE   | T  | ,  | Delete   | ŢŢŢĹ          |  |                   |   |                                   | Change                                  | Addition                    |  |
| NAME  | MEYER, FRED W.   |  |  | NAM           | ,                                      |                   |   |                                   |   | ĺ                           |  |
| STREET ADDRESS  | 2515 W 35TH STREET<br>CHICAGO IL   |  |  |               | ET ADDRESS<br>- ST-ZIP                 |                   |   |                                   |   |                             |  |
| TITLE   | OHIOAGO IL   |  | ☐ Delete   | TITL          |  |                   |   | Г                                 | Change                                  | Addition                    |  |
| NAME  |  |  | Delete   | NAM           |  |                   |   |                                   | _ change                                |                             |  |
| STREET ADDRESS  |  |  |  | STRE          | ET ADDRESS                             |                   |   |                                   |   |                             |  |
| CITY-ST-ZIP   |  |  |  | CITY          | -ST-ZIP                                |                   |   | ****                              |   | <u></u>                     |  |
| TITLE   | ,  |  | ☐ Delete   | TITLI         |  |                   |   |                                   | ] Change                                | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS  | ·  |  |  | NAM<br>STRE   | ET ADDRESS                             |                   |   |                                   |   |                             |  |
| CITY-ST-ZIP   |  |  |  |               | -ST-ZIP                                |                   |   |                                   |   |                             |  |
| TITLE   | <del></del>  |  | ☐ Delete   | TITLE         | <u> </u>                               |                   |   |                                   | Change                                  | Addition                    |  |
| NAME  |  |  |  | NAM           |  |                   |   | _                                 | -                                       | -                           |  |
| STREET ADDRESS  |  |  |  |               | ET ADDRESS                             |                   |   |                                   |   | -                           |  |
| CITY-ST-ZIP   |  | 101 at a 200                                       |  |               | -ST-ZIP                                |                   | 440 07/0/07 51 11 01 11   |                                   |   |                             |  |
| <ol> <li>indicated</li> </ol>   | certify that the information supplied on this report of supplemental report                      | with this filing (<br><del>It is t</del> rue and a | poes not quality for                                       | or the exe    | mption stated in<br>ture shall have th | Section 1         | i 19.07(3)(I), Florida Statutes. I fi<br>legal effect as if made under oa                                   | Jriner Certify                    | that the in                             | or director                 |  |

approximate open is a second according signature shall have the same legal effect as it made under oath; that I am an officer or director after or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if int with an address, with all other the empowered. of the corporation or the rec changed, or on an attack re

SIGNATURE: