|   |  | DW: FILIN  | G FEE IS \$6   | 1.25                 |                       |                      | _   |   |                                   |              |
|---|--|--|--|----------------------|-----------------------|----------------------|---|---|-----------------------------------|--------------|
| <b>5</b>  | ONPROFIT   |  | FLORIDA DEPA   | RTMENT               | OF STATE              |                      |   |   |                                   |              |
| į   | RPORATION UAL REPORT   |  | 35   | B. Mortha            | 1                     |                      |   |   |                                   |              |
|   | 1996   |  | DIVISION OF  | ary of Sta<br>CORPOR | 1                     |                      |   |   |                                   |              |
| 50011   | ·  | 047005   |  |                      | -                     | -                    |   |   |                                   |              |
| 1. Corporation                                    | MENT #<br>on Name  | 847935   | (4)  |                      |                       |                      |   |   |                                   |              |
| THE IN  | NSTITUTE OF (  | CULTURAL AFF   | AIRS (INC.)  |                      |                       |                      |   |   |                                   |              |
|   |  |  | <b>,</b>   |                      | -                     |                      |   |   |                                   |              |
| Principal Place of Business Mailing Address       |  |  | Mailing Address  |                      | <del> </del>          |                      |   | Anii didia bidii diaki did                  |                                   |              |
| 4750 N SHERIDAN ROAD 4750 N SHERIDAN ROAD         |  |  |  |                      |                       |                      |   |   |                                   |              |
| CHICAGO IL 60640-2022 CHICAGO IL 60640-3<br>US US |  |  | CHICAGO IL 60640-2022<br>US  |                      |                       |                      |   |   |                                   |              |
|   |  |  |  |                      |                       | ;                    | 3. Date Incorporated or Qualified 01/13/1981                                      | 3a. Date of Les<br>03/30/                   |                                   |              |
| 2. Principal P                                    | lace of Business   |  | 2a. Mailing Address<br>26  |                      |                       |                      | 4. FEI Number<br>23-7394613   |   | Applied For                       | $\exists$    |
| Suite, Apt.                                       | #, etc.  |  | Suite, Apt. #, etc.  |                      | +                     |                      | Certificate of Status Desired   | 7 1   | Not Applicable  5 Additional      | -            |
| City & Stat                                       | 9  | -M.V.  | City & State   |                      | <del></del>           |                      | Election Campaign Financing   |   | Required  May Be                  | -            |
| Zip   | 1 6  | untry  | <b>28</b> Zip  | T Co.                | untry                 |                      | Trust Fund Contribution   | L.J Add                                     | ed to Fees                        |              |
| 24  | 25   | •  | 29   | 30                   | ilinà                 |                      | This corporation has liability for in<br>Florida Statutes                         | itangible tax under :<br>] Yes □ No         | s. 199.032,                       |              |
|   | 9. Name and A  | ddress of Current R  | egistered Agent  |                      | 81 Name               |                      | 10. Name and Address of New Re  | gistered Agent                              |                                   | ゴ            |
| WOOD,   | DAVID  |  |  |                      |                       |                      |   |   |                                   |              |
| 8905 SW 64TH COURT                                |  |  |  |                      | 82 Stree              | 1 Addres             | s (P.O. Box Number is Not Acceptable  | •   |                                   |              |
| MIAMI F   | L 83156  | are a  |  |                      | 63                    |                      | <del>- 6000010c</del><br>-05/01/960100  | 2 <del>210</del><br>37004                   |                                   | ٦            |
|   |  |  |  |                      | 84 City               |                      | ***51.25  |   | ip Code                           | 7            |
| 11. Pursuant<br>or register<br>familiar w         | to the provisions of \$<br>red agent, or both, in<br>ith, and accept the b | Sections 617.0502 an<br>the State of Florida<br>bligations of, Section | d 617.1508, Florida Statute<br>Such change was authorize<br>617.0503, Florida Statutes.  | s, the abo           | ye-named operporation | corporati<br>s board | on submits this statement for the purp<br>of directors. I hereby accept the appoi | ose of changing its<br>intment as registere | registered offic<br>d agent. I am | €            |
| SIGNATURE   | 1.0  | name of apgistered agent and   |  |                      |                       |                      |   |   |                                   |              |
| 12.   |  | OFFICERS AND D   |  | 13.                  | Agent signature       | required wi          | ADDITIONS/CHANGES TO OFFIC  | DATE<br>DERS AND DIRECTO                    | ORS IN 12                         | <b>∂</b>     |
| TITLE<br>NAME                                     | PD<br>Caruso, Ray  | MOND   | DELETE   | 1.1 TI               |                       |                      |   | ☐ Change                                    | Addition                          | E037 (12/95) |
| STREET ADDRESS                                    | 556 CITY PAR   |  |  | 1.2 N/<br>1.3 ST     | MEET ADDRESS          |                      |   |   |                                   | 037          |
| City-St-ZIP                                       | COLUMBUS O   | H  |  | 1.4 CI               | TY-ST-ZIP             |                      | 215   |   |                                   | CRZE         |
| TITLE<br>NAME                                     | VD<br>HOWIE, ELLEN   | l E  | DELETE   | 2.1 TI<br>2.2 N/     | i                     |                      |   | Change                                      | Addition A                        | 70           |
| STREET ADDRESS                                    | BOX 40 ST. N   |  |  |                      | REET ADDRESS          |                      |   |   |                                   |              |
| CITY-ST-ZIP                                       | ALTAMONT N   | <u>′</u>   | STOCKET  |                      | TY-ST-ZIP             |                      | 209 .   |   |                                   |              |
| TITLE<br>NAME                                     | SD<br>Ayres, Audr  | EY   | DELETE   | 3.1 TC<br>3.2 NA     | -                     | D                    | alka Talkatt  | Change                                      | Addition                          |              |
| STREET ADDRESS                                    | 25W 640 INDI/  | N HILL ROAD  |  |                      | REET ADDRESS          | 28                   | 50 Dresden Sau  | are Driv                                    | e                                 | i            |
| CITY-ST-ZIP<br>TITLE                              | NAPERVILLE II<br>D   | <del>.</del>   | DELETE   |                      | Y-ST-ZIP              | At                   | rtha Talkott<br>50 Dresden Sgu<br>lanta, GA 3                                     | 0341  |                                   | - ↓          |
| NAME  | ELLIOTT, DON   | ALD M.D.   | Dotter   | 4.1 Til<br>4. 2 N    |                       |                      |   | ☐ Change                                    | Addition                          |              |
| STREET ADDRESS                                    | 5401 E DAKO  |  |  |                      | REET ADDRESS          |                      | 000   |   |                                   |              |
| CITY-ST-ZIP<br>TITLE                              | DENVER CO<br>TD  | <del></del>  | <b>⊠</b> DELETE  | 4.4 CF<br>5.1 T(1    | TY-ST-ZIP             |                      | 222   | Change                                      | Addition                          | 4            |
| NAME  | HANSON, SAN  | IUEL L   | Jan Country Co | 5.1 III              | 1                     | TD                   | hard W. Shealey   | •   | ADDITION                          |              |
| STREET ADDRESS                                    | 5510 EDGEWA  | iter blyd.   |  |                      | REET ADDRESS          | 163                  | o Westchester "   | •   | _                                 |              |
| CITY-ST-ZIP<br>TITLE                              | MINNEAPOLIS<br>D   | MN   | DELETE   | 5.4 CF<br>6 1 TIT    | IV-ST-ZIP             | Gro                  | osse Pointe Park, 1   | MI 48230                                    |                                   | 4            |
| NAME  | LINDBLAD, JUI  | нтк  |  | 62 NA                | [                     | ១រ                   | ,   | Change                                      | ☐ Addition                        |              |

STREET ADDRESS

10749 SPRINGFIELD PIKE

CITY-ST-ZIP

10749 SPRINGFIELD PIKE

CINCINNATI OH

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

1422 Milton Street

Cuncunnation 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: