

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 11, 2003 8:00 am**  
**Secretary of State**

04-11-2003 90226 048 \*\*\*150.00

0644528 AT

**DOCUMENT # 847917**

**1. Entity Name**  
**BE&K CONSTRUCTION COMPANY**



**Principal Place of Business**  
**2000 INTERNATIONAL PARK DR.**  
**P.O. BOX 2332 %TAX DEPT.**  
**BIRMINGHAM AL 35243**  
**US**

**Mailing Address**  
**P. O. BOX 2332**  
**C/O TAX DEPT.**  
**BIRMINGHAM AL 35201**  
**US**



**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

☐ CHECK HERE IF MAKING CHANGES

**4. FEI Number** **63-0797613**

Applied For

Not Applicable

**5. Certificate of Status Desired** ☐

**\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.**  
**1201 HAYS STREET**  
**SUITE 105**  
**TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing**  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **CEOD** ☐ Delete  
**NAME** **GOODRICH, T. M.**  
**STREET ADDRESS** **3320 DELL RD.**  
**CITY-ST-ZIP** **BIRMINGHAM AL 35223**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **P** ☒ Delete  
**NAME** **CROSS, W. D.**  
**STREET ADDRESS** **2067 BANEERRY DRIVE**  
**CITY-ST-ZIP** **BIRMINGHAM AL 35244**

**TITLE** **PRESIDENT** ☐ Change ☐ Addition  
**NAME** **John W. Redmon**  
**STREET ADDRESS** **2000 INTERNATIONAL PARK DR**  
**CITY-ST-ZIP** **BIRMINGHAM AL 35243**

**TITLE** **VD** ☐ Delete  
**NAME** **SMITH, CLYDE M.**  
**STREET ADDRESS** **2318 TWELVE OAKS DRIVE**  
**CITY-ST-ZIP** **BIRMINGHAM AL 35244**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **S** ☐ Delete  
**NAME** **CASSADY, E.G. III**  
**STREET ADDRESS** **902 LINWOOD RD**  
**CITY-ST-ZIP** **BIRMINGHAM AL 35222**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **CD** ☐ Delete  
**NAME** **KENNEDY, T. C.**  
**STREET ADDRESS** **4472 CLAIRMONT AVE.**  
**CITY-ST-ZIP** **BIRMINGHAM AL 35222**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **T** ☐ Delete  
**NAME** **JORHL, DOUGLAS**  
**STREET ADDRESS** **108 MONTEVALLO LANE**  
**CITY-ST-ZIP** **BIRMINGHAM AL 35213**

**TITLE** ☒ Change ☐ Addition  
**NAME** **JOEHL, DOUGLAS**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE: X**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**DOUG M. JOEHL / TREASURER 04-07-03**

Date

(205) 972-6453

CR2E034 (10/02)