## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT #847849**

1. Entity Name

INDUSTRIAL DEVELOPMENT CO. OF MICHIGAN



FILED Apr 27, 2005 08:00 AM Secretary of State

Principal Place of Business 4100 N. POWERLINE ROAD SUITE B-2

POMPANO BEACH, FL 33073

Mailing Address

4100 N. POWERLINE ROAD SUITE B-2

SUITE B-2 POMPANO BEACH, FL 33073



## DO NOT WRITE IN THIS SPACE

02072005 No Chg-P CR2E034 (10/03)

4. FEI Number Applied For 38-2185234 Not Applicable

5. Certificate of Status Desired \$8.75 Additional

Fee Required

6. Name and Address of Current Registered Agent

LASSER, LEE S. 4100 N. POWERLINE RD. STE. B-2 POMPANO BEACH, FL. 33073

SIGNATURE:

## DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |   |       |                                |                             |
|--|--|---|-------|--------------------------------|-----------------------------|
| SIGNATURE Soperture, typed or ponted name of registered agent and title if applicable. (NOTE: Registered Agent a gnature required when rensisting)  DATE   |  |   |       |                                |                             |
|  | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.00              | Election Campaign Financ     Trust Fund Contribution. | ing 🖂 | \$5.00 May Be<br>Added to Fees |                             |
| 10. OFFICERS AND DIRECTORS   |  |   |       |                                |                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | PTD<br>FERRERA, AUGUSTINE<br>4100 N POWERLINE RD 8-2<br>POMPANO BCH., FL |   |       |                                |                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VSD<br>LASSER, LEE S<br>4100 N. POWERLINE RD B-2<br>POMPANO BCH., FL     |   |       |                                | 04/27/05-80128-021 150.00°. |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>FERRERA, MICHELE<br>4100 N POWERLINE RD 8-2<br>POMPANO BCH., FL     |   |       | DO                             | NOT WRITE                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>FERRERA, MICHAEL J<br>4100 N. POWERLINE RD B-2<br>POMPANO BCH., FL  | -   |       | IN <sup>-</sup>                | THIS SPACE                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   |       | ·                              |                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | -     |                                |                             |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |   |       |                                |                             |