FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998

Principal Place of Business

LOS ANGELES CA 90040

Suite, Apt. #, etc.

City & State

21

22

23

24

Ζıρ

4900 S EASTERN AVE #200

2. Principal Place of Business

officer or director of the Block 12 or Block 13 if

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 847531

(1)

4900 S EASTERN AVE #200

LOS ANGELES CA 90040

Suite, Apl. #, etc.

K2 INC., A DELAWARE CORPORATION

Country

9. Name and Address of Current Registered Agent

25

Mailing Address

2a. Mailing Address

City & State

Žφ

26

27

28

29

FILED Mar 12 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified

8. This corporation owes or has paid the current year Intangible

Yes Yes

213 724-2800

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

11/20/1980

95-2077125

5. Certificate of Status Desired

6. Election Campaign Financing

Personal Property Tax due June 30.

3/6/98

10. Name and Address of New Registered Agent

Trust Fund Contribution

4. FEI Number

| CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324 | | | | Name | | | | | |
|--|--|-----------------------------|----------------|--|--|------------------|--------------------|-------------------------|--|
| | | | | 2 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | 83 | | | | | | |
| | | | 84 | City | | 85 | Zip C | ode | |
| | | | | | FL | | | | |
| office or r | to the provisions of Sections 607,0502 and agistered agent, or both, in the State of Flo m familiar with, and accept the obligations | nda. Such change was au | thorized by | the corr | corporation submits this statement for the purpose of poration's board of directors. I hereby accept the app | chang ointmei | ing its nt as r | registered egistered | |
| SIGNATURE | Signature, typed or poulled came of registered reject and to | Be 4 applicable (NOTE | Registered Age | nt signature | required when reinstating) DATE | | | | |
| 12. | OFFICERS AND DIRE | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | DIREC | TORS | IN 12 | |
| TITLE | CEOP | ☐ DELETE | 1.1 TITLE | 1 | | Cha | nge | Addition | |
| NAME | RODSTEIN, R M | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 4900 S EASTERN AVE 200 | | 1.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | LOS ANGELES CA | _ | 1.4 City-S | I - ZIP | | | | | |
| TITLE | CD | DELETE | 21 TITLE | | | Cha | nge | Addition | |
| NAME | FORESTER, B I | | 2.2 NAME | | | | | | |
| STREET ADORESS | 4900 S EASTERN AVE 200 | | 2.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | LOS ANGELES CA | | 2.4 CITY-S | T-ZIP | | | | | |
| TITLE | V | DELETE | 3.1 TITLE | | | Cha | nge | Addition | |
| NAME | CHOW, T H | | 3.2 NAME | - 1 | | | | | |
| STREET ADDRESS | 4900 S EASTERN AVE 200 | | 3 3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | LOS ANGELES CA | | 3 4. CITY - S | T-ZIP | | | | | |
| TITLE | 8 | DELETE | 4.1 TITLE | | • | ☐ Cha | nge | ☐ Addition | |
| NAME | MCCONNELL, S.E. | | 4. 2 NAME | į | | | | | |
| STREET ADDRESS | 4900 S EASTERN AVE 200 | | 4.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | LOS ANGELES CA | | 4.4 CITY - ST | - 2 1P | | | | | |
| TITLE | V | DELETE | 5.1 TITLE | - | | L Cha | nge | ☐ Addition | |
| NAME | RANGEL, J.J. | | 5.2 NAME | į | 4 | | | • | |
| STREET ADDRESS | 4900 S EASTERN AVE 200 | | 5.3 STREET | address (| | | | | |
| CITY-ST-ZIP | LOS ANGELES CA | | 5.4 CITY - ST | - ZIP | · | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | ☐ Cha | nge | Addition | |
| NAME | | | 62 NAME | | | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 6.4 CfTY - S | | | | | | |
| indicated | on this annual report or supplemental annu | at report is true and accur | ate and tha | t my sioi | ed in Section 119.07(3)(i), Florida Statules. I further ce nature shall have the same legal effect as if made un required by Chapter 607, Florida Statules; and that r | der oatl | n: that | I am an | |

John J. Rangel

Sr. VP-Finance

Country

30