

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 APR 19 AM 3:01

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # 847330 (8)**  
1. Corporation Name  
**PATTEN CONSTRUCTION COMPANY, INC.**

Principal Place of Business      Mailing Address  
**1801 TWENTY-FIRST AVENUE SOUTH  
P.O. BOX 121317  
NASHVILLE TN 37212**      **1801 TWENTY-FIRST AVENUE SOUTH  
P.O. BOX 121317  
NASHVILLE TN 37212**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified      3a. Date of Last Report  
**10/27/1980**      **03/04/1994**

4. FEI Number      Applied For  
**62-1086798**      Not Applicable

5. Certificate of Status Desired       **\$9.75 Additional  
Fee Required**

6. Election Campaign Financing       **\$5.00 May Be  
Trust Fund Contribution      Added to Fees**

7. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes       Yes       No

2. Principal Place of Business      2a. Mailing Address

21      26

22      27

23      28

24      25      29      30

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City      **FL**      85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE      Signature, typed or printed name of registered agent and title if applicable.      (NOTE: Registered Agent signature required when registering)      DATE

12. OFFICERS AND DIRECTORS

TITLE      P  
NAME      **PATTEN, R. THOMAS**  
STREET ADDRESS      **1142 BROOKWOOD LANE**  
CITY-ST-ZIP      **NASHVILLE TN**

TITLE      S  
NAME      **PATTEN, PATSY S.**  
STREET ADDRESS      **1142 BROOKWOOD LANE**  
CITY-ST-ZIP      **NASHVILLE TN**

TITLE      D  
NAME      **HOWSER, HUGH C., JR.**  
STREET ADDRESS      **2875 SUGAR TREE RD.**  
CITY-ST-ZIP      **NASHVILLE TN**

TITLE      V  
NAME      **WIECK, LARRY T.**  
STREET ADDRESS      **411 SUNNYSIDE DRIVE**  
CITY-ST-ZIP      **NASHVILLE TN**

TITLE      Y  
NAME      **GOODWIN, JANICE O**  
STREET ADDRESS      **208 TIMBERLANE DRIVE**  
CITY-ST-ZIP      **FRANKLIN TN**

TITLE      \_\_\_\_\_  
NAME      \_\_\_\_\_  
STREET ADDRESS      \_\_\_\_\_  
CITY-ST-ZIP      \_\_\_\_\_

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE       Change       Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE       Change       Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE       Change       Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE       Change       Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE       Change       Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE       Change       Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(h), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Janice O Goodwin*      *Janice O Goodwin*      4/14/95      615-329-3353

SIGNATURE (AND TYPED OR PRINTED NAME OF SIGNER OFFICER OR DIRECTOR)      Date      (Number) (Area) #