## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: \_

## FILED May 30, 2003 8:00 am Secretary of State

| 1. Entity Nam  | ne   | 847101<br>H WINNELSON CO          |  |                                 | J-2003 S   | 90088 04. | 2 ***150   | .00          |                                   |                          |                          |
|--|--|-----------------------------------|--|---------------------------------|--|-----------|--|--------------|-----------------------------------|--------------------------|--------------------------|
| Principal Place of Business<br>101 LANG ROAD<br>FT. WALTON BEACH FL 32547<br>US  |  |                                   | Mailing Address<br>1000 Hurricane Shoals Road N.E.<br>BLDG. D. Suite 500<br>Laurenceville ga 30043<br>US |                                 |  |           |  |              |                                   |                          |                          |
| 2. Principal P   | Place of Busines                           | ss                                | 3. Mailing Address   |                                 |  |           | P 174 181 1011 F AFRET 10 0. 11 1101   | <b>     </b> | TEO MÉTORIA MITORIA DI            | EM to MINTE BENEVA       |                          |
| Suite, Apt.  | #, etc.                                    |                                   | Suite, Apt. #, etc.  |                                 |  |           | CHECK HERE IF MAKING CHANGES   |              |                                   |                          |                          |
| City & State   |  |                                   | City & State   |                                 |  | 4. 1      | FEI Number 43-11430  | 41           | F                                 | Applied Fo               |                          |
| Zip  | Zip Country                                |                                   | Zip Cour   |                                 | ntry   |           |  |              | \$8.75 Additional<br>Fee Required |                          |                          |
| 6. Name and Address of Current Registered Agent  |  |                                   |  |                                 | 7. Name and Address of New Registered Agent        |           |  |              |                                   |                          |                          |
|  |  |                                   | Name   |                                 |  |           |  |              |                                   |                          |                          |
| CORPORATION SERVICE COMPANY  |  |                                   |  |                                 | Street Address (P.O. Box Number is Not Acceptable) |           |  |              |                                   |                          |                          |
| 1201 HAYES STREET TALLAHASSEE FL 32301   |  |                                   |  |                                 | <del> </del>                                       |           |  | <u> </u>     |                                   |                          |                          |
|  |  | <u> </u>                          | City   |                                 |  |           | <del></del>  | F            | Zip (                             | Code                     |                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature required when rentating)  DATE |  |                                   |  |                                 |  |           |  |              |                                   |                          |                          |
|  |  |                                   | з сле и вррпсасие.   | PACIE. Nagistara                | C SOUR POSTURE INCO                                |           |  |              | <del></del> _                     | <del></del>              |                          |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State   |  |                                   |  |                                 |  |           | 9. Election Campaign<br>Trust Fund Contribu  | -            |                                   | 5.00 May<br>ided to Fees |                          |
| 10.  | OFFICERS AND DIRECTORS                     |                                   |  |                                 |  | AD        | I<br>DITIONS/CHANGES TO (  | FFICERS      | AND DIRECT                        | ORS IN 11                |                          |
| TITLE  | PD   |                                   | ☐ Delete   | TITLE                           | <u> </u>   |           |  |              | ☐ Char                            | ige 🔲 Add                | dition 8                 |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | ADAMS, VAI<br>300 SW HOI<br>FT WALTON      | llywood blyd                      |  |                                 | E<br>Det adoress<br>- St-Zip                       |           |  |              |                                   |                          | uoppi<br>CR2E034 (10/02) |
| TITLE -  | ST<br>MUEGEL, PI                           |                                   | ☐ Delete   | TITU                            | E  |           | ·  |              | ☐ Chan                            | ige 🗌 Add                | dition 5                 |
| STREET ADDRESS<br>CITY-ST-ZIP  |  | CANE SHOALS ROAD<br>ILLE GA 30043 | N.E.   |                                 | ET ADDRESS<br>-ST-ZIP                              |           |  |              |                                   |                          |                          |
| TITLE  | D<br>HOBBS, DO                             | NÃI II                            | ☐ Delete   | TITLI                           | h .  |           |  |              | Chan                              | ge 🗌 Add                 | lition                   |
| STREET ADDRESS   | 1975 MALL I<br>AUBURN AL                   | BLVD                              |  | STRE                            | ET ADDRESS<br>-ST-2IP                              |           |  | 1            |                                   |                          |                          |
| TITLE  | D  |                                   | ☐ Defete   | TITLE                           |  |           |  | 1            | ☐ Chan                            | ige 🗀 Add                | fitlon                   |
| NAME<br>STREET ADDRESS   | OSENBAUGI<br>3120 KETTE                    |                                   | La Delete  | - NAM                           | · 1  |           |  | 1            | _ v.a                             | .go                      |                          |
| CITY-ST-ZIP  | DAYTON OH                                  |                                   |  |                                 | -ST-ZIP  |           |  |              |                                   |                          |                          |
| NTLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>GROUT, CAI<br>3110 KETTE<br>DAYTON OH | ring blvd                         | ☐ Deleta   | - 6                             |  |           |  | !            | Chan                              | ge □ Add                 | lition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                                   | Delete   |                                 |  |           |  | л<br>1       | ☐ Chan                            | ge [] Add                | itlon                    |
| indicated<br>of the cor  | on this report of<br>poration or the       | or supplemental report is to      | ue and accurate and the<br>ered to execute this rep  | iat my signat<br>fort as requir | lure shall have the                                | e same l  | 119.07(3)(i), Florida Statute<br>egal effect as if made und<br>da Statutes; and that my na | er oalh: tha | t I am an offi                    | cer or direct            | or                       |