## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

(8)

## WORLD RELIEF CORPORATION OF NATIONAL ASSOCIATION OF EVANGELICALS

Principal Place	e of Business	M	Malling Address						. LEGARAL TÖVIN STATL TÖRRE BOKKA TIRAN HÖTI ÖVÄTY ATAN OTAN OFRIT BIRKE OTAN LADD.						
450 GUNDERSI	EN DRIVE		P.	O. BOX WRC					Ì						
P.O. BOX WRC				HEATON IL 80189-8004											
WHEATON IL 60189									3.	Date Incorporated or Qualified 09/23/1980					
2. Principal Place of Business				2a. Mailing Address					4.	4. FEt Number				Applied For	
21				26						23-6393344			Not	Applicable	
Suite, Apt. #, etc.				Suite, Apt. #, etc.					_   <sub>5.</sub>	Certificate of Status Desired				dditional	
22				27										ulred	
City & State				City & State						Election Campaign Financing				May Be	
23				28						Trust Fund Contribution				Fees	
Zip	}	harman harman				Country				8. This corporation has liability for intangible tax under s. 199.032,					
24 25 25 25 26 26 26 26 26 26 26 26 26 26 26 26 26				29 30 30 Appet						Fiorida Statutes Yes No 10. Name and Address of New Registered Agent					
	and Address of Carrein	81	ī	Name		(talifo atto Acculous of Itom Ito	giotoreu .	- Saut							
LIMITTO	0747F0 0	ADDADATION COMB	N.V												
UNITED STATES CORPORATION COMPAI 110 NORTH MAGNOLIA STREET				r İ			1	Street Add	dress (P.	ess (P.O. Box Number is Not Acceptable)					
TALLAHASSEE FL 32301							3								
						84	†	City			FL	85	Zip C	ode	
11. Pursuant office or ragent. La	to the provisi egistered ag m familiar wi	ons of Sections 617,0502 ent, or both, in the State of th, and accept the obligat	and 6 f Flori	117.1508, Florida Statut da. Such change was a lf, Section 617.0503, Flo	les, th author	e abov ized t Statute	ve- by I	named cor the corpora	rporation ation's b	n submits this statement for the poard of directors. I hereby acce	ournose of	changii ointmen	ng its it as r	registered egistered	
SIGNATURE .	Cionalure broad	or printed name of registered agent	and title	t annicable /NOT	F Beal	stared Ar	200	t signature requ	ired when	reinstating)	DATE	<del></del>			
12.	0.0 .0.0 (),000		RECTORS 13.				it de la constant		DDITIONS/CHANGES TO OFFI		DIREC	TORS	S IN 12		
TiTLE	AT	,		DELETE	7	1 TITLE	_					Char	nge	Addition	
NAME	SAUL, L	JSA R			1	.2 NAME	:	)		*					
STREET ADDRESS				1.35			STREET ADDRESS								
CITY - ST - ZIP				140			1.4 CITY-ST-ZIP								
TITLE	C			DELETE	_	1 TITLE		12				☐ Char	nge	X Addition	
NAME	WHITE, DR. JOHN H.			221			22 NAME Day		ركال	Or. Edward					
STREET ADDRESS				238			2.3 STREET ADDRESS 2.9.1			Buckingham Ave	. 45				
CITY-ST-ZIP	BEAVER FALLS PA						2.4 CITY-ST-ZIP			ia, MI 48157				· · · · · · · · · · · · · · · · · · ·	
TITLE				DELETE	3	.1 TITLE						☐ Char	nge	☐ Addition	
NAME	HALVEF	ISON, DR. G			3	.2 NAME	:			1					
STREET ADDRESS		NITA DRIVE			3	.3 STREE	ET A	ADORESS							
CITY-ST-ZIP	Brook	FIELD WI			3	.4. CITY	-\$1	T- ZIP							
TITLE	VC			☐ DELETE	-	I.1 TITLE		:				☐ Char	nge	☐ Addition	
NAME	BRISCO	E, JILL			- 14	. 2 NAM	E				1				
STREET ADDRESS		BARKER RD			1	I.3 STREE	ET A	ADDRESS						,	
CiTY-ST-ZIP	WAUKE	.,			- 1	I.4 CITY-	st.	-ZIP							
TITLE	TD			DELETE	_	.1 TITLE						☐ Char	nge	☐ Addition	
NAME	, ,-	TON, DAVID				5.2 NAME	:	]			:				
STREET ADDRESS		ON COLLEGE				3 STREE	ET A	ADDRESS							
CITY - ST - ZIP	WHEAT	• •				.4 CITY-								l	

PARK RIDGE IL 6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

GAY, ARTHUR E JR

704 S CRESCENT AVE

TITLE

NAME

STREET ADDRESS

JANK HOULRED

DELETE

600-665-0235

☐ Change

Addition

**FILED** 

May 08 1997 8:00am

Secretary of State