2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 846936

Entity Name: APAC, INC.

FILED Apr 20, 2010 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

900 ASHWOOD PARKWAY, SUITE 700 ATLANTA, GA 30338 US

Current Mailing Address: New Mailing Address:

900 ASHWOOD PARKWAY, SUITE 700 ATLANTA, GA 30338 US

FEI Number: 58-1401470 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title:

Name: BLACK, DOUGLAS

Address: 900 ASHWOOD PARKWAY, SUITE 700

City-St-Zip: ATLANTA, GA 30338 US

Title: AVPS

Name: MILLER, WILLIAM B

Address: 900 ASHWOOD PARKWAY, SUITE 700

City-St-Zip: ATLANTA, GA 30338 US

Title: TAS

Name: BROWN, CHARLIE

Address: 900 ASHWOOD PARKWAY, SUITE 700

City-St-Zip: ATLANTA, GA 30338 US

Title: DAS

Name: O'DRISCOLL, MICHAEL G

Address: 900 ASHWOOD PARKWAY, SUITE 700

City-St-Zip: ATLANTA, GA 30338 US

Title: DIR

Name: KEATING, JOHN J

Address: 900 ASHWOOD PARKWAY, SUITE 700

City-St-Zip: ATLANTA, GA 30338 US

Title: DIR

Name: MERGENS, RICHARD

Address: 900 ASHWOOD PARKWAY, SUITE 700

City-St-Zip: ATLANTA, GA 30338 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MANDELINE HENDRICKS POA 04/20/2010