FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

P O BOX 660237 CORP TAX DEPT

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 846920

% ASSOCIATES CORPORATION OF NORTH AMERICA

1. Corpora ion Name

Principal Place of Business

250 CARPENTER FREEWAY

ASSOCIATES COMMERCIAL CORPORATION OF DELAWARE

IRVING TX 75062		DALLAS TX 75266-0237					DO NO	- VALCIDE IIN 1111	3 31 701			
US		US				3. Da	Date Incorporated or Qualifed					
						1 09	9/09/1980				ľ	
2. Princinal Pi	lace of Business	2a. Mailing Address					I Number			App	ied For	
		26				્રા	35-1158888			Not Applicable		
Suite, Aut. #, etc.		Suite, Apt. #, etc.								\$8.75 Acditional		
		27				5. Ce	5. Certificate of Status Desired			Fee Required		
22		City & State				6. Election Campaign Financing			\$5.00 May Be			
City & S at	e	⊢				I	• =				· 1	
23		28 Tin Cou					8. This corporation owes the current year late			Added to Fees		
Zip	Country	Zip		untry		I	· · · · · · · · · · · · · · · · · · ·	ne current year I	ntangible Yes		∷No	
24	25		30				ersonal Property Tax.	N B		L		
	9. Name and Address of Current	Registered Agent		100			ame and Address of	New Registere:	1 Agent			
THE REPUBLIC HALL CORPORATION AVAILABLE NO					81 Name							
THE PRENTICE-HALL CORPORATION SYSTEM INC.					82 Street Address (P.O. Box Number is Not Acceptable)							
	HAYS STREET											
SUIT	E 105				83							
TALL	AHASSEE FL 32301								Top1	7:- 0	. do	
				84	City			FI	85	Zip C	ode	
44.0	to the provisions of Sections 607.0502	and 607 1509 Florida Statu	oc the	obové	a-named	L corporation s	ubmits this statement	for the numose i	f changi	na its r	aistered	
office or n	enistered agent, or both, in the State o	≟ Florida. Such change was a	authorize	ed by	tne corpo	oration's board	d of cirectors. I hereby	accept the app:	ointment	as reg	istered	
agent. ⊢a	m familiar with, and accept the obligation	ons of, Section 607.0505, Flo	rida Sta	tutes								
SIGNATURE												
	Signature, typed or printed name of registered agent				t signature ri	required when reins		DATE	ND DIDI	CTO	C IN 12	
12.	OFFICERS AND		13			T	DITIONS/CHANGES	10 OFFICERS /	Ch	ango	Addition	
TITLE	S	☐ DELETE	1.1 7	TITLE				D	L.	ange] Addition	
NAME	HAYES, TIMOTHY		1.2 1	NAME		Liskow, Frederic C.	C .					
STREET ADDRE IS	250 CARPENTER FREEWAY		1.3 9	STREET	ADDRESS	:						
CITY-ST-ZIP	IRVING TX		1.4 (CITY-S1	T-ZIP							
TITLE	D	DELETE	2.17	TITLE		T			Ch	ange	Addition	
NAME	LONGNECKER; CHESTER-		2.2 1	NAME		Costas, Stephen J.	n J.					
STREET ADDRESS	250 CARPENTER FREEWAY				ADDRESS							
	IRVING TX		1	CITY-S	ĭ						\	
CITY-ST-ZIP		DELETE		TITLE) - ZIF	 			Ch	ange .	Addition	
TITLE	DEVP		- 1							- 3		
NAME	DENNIS J. MANDICK			NAME								
STREET ADDRE 3S				3 3 STREET ADDRESS								
CITY-ST-ZIP			CITY-S	T-ZIP	<u> </u>							
TITLE	VT	☐ DELETE	4.1 1	TITLE					☐ Ch	ange	Addition	
NAME	HUGHES, J. F.		4 2	NAME								
STREET ADDRESS	250 CARPENTER FREEWAY		435	STREET	ADDRESS							
CITY-ST-ZIP	IRVING TX		440	CITY-S	T-ZIP							
TITLE	P D	☐ DELETE	_	TITLE					[∑ /Ch	ange	☐ Addition	
NAME	MARSHALL, H.D.		521	NAME		Pelko	Pelka Lawrence J.					
	250 CARPENTER FREEWAY		539	STREET	ADDRESS	,	1					
STREET ADDRESS				CITY-S								
CITY-ST-ZIP	IRVING TX			TITLE		+			□ Ch	ange	Addition	
TITLE	AVS		i						L.J. 511	90		
NAME	GREENE, P.J.			NAME								
STREET ADDRESS	250 CARPENTER FREEWAY		633	STREET	ADDRESS	· [

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental currous report is true and accurate and that my signal, respectively a shall have the certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 13 if changed or on an attachment with an address, with a lother like empowered. VICE PRESIDENT

SIGNATURE:

CITY-ST-ZIP

NG OFFICEL OR DIRECTOR

& ASS" I SECRETARY

Daytime Phone #

FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90017 030 ***150.00

DO NOT WRITE IN THIS SPACE