FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 846831

(6)

LA PRIMERA INTERNATIONAL CORPORATION

Principal Prace of Business Mailing Address							5 47101 60109 11101 110	I SIBII DIUII II		0 0 0	
PENTHOUSE, 888 BRICKELL AVE. MIAMI FL 33131		PENTHOUSE, 888 BRICKELL AVE. MIAMI FL 33131									
						3. Date Incorporal 08/28/1980	ted or Qualified	J " ' .	te of Last F	Report	
Principal Pla	cool Business	2a. Mailing Address				4. FEI Number				pplied For	
		26				<u>59-195902</u>	7			ot Applicable	
- State, Apt.#, 1	Suite, Apt. #, etc.	.pt. #, etc.			5. Certificate of St	atus Desired			Additional equired		
			le			6. Election Campaign Financing			\$5.00 May Be		
		28				Trust Fund Con	-			to Fees	
Žφ	Country	70)	Cou	intry		8. This corporation		intangible	lax under s	s. 199.032,	
	25	29	30	,		Florida Statutes		Yes [
	9, Name and Address of Current			81 Nam		10. Name and Add		gistered /	\gent		
	ISULAR REGISTERED AGENTS	HNC.		Oi Naiii	" h		ssan		·		
	. BISCAYNE BOULEVARD			82 Stree	t Addres	s (P.O. Bo Number	is Not Acceptal	ble) Venu	10		
	4800 FL 33131			83				V CAW			
• TVIIAINT	FL 33131				1	inthous	e		T T T		
				B4 City	u	liami		FL	85 Zip	Code 3181	
GNATURE -	familia, with, and amy of the obligat	2			nte tedrijted	when reinstating)		DATE	· • • • • • • • • • • • • • • • • • • •		
	OFFICERSAND		13.			ADDITIONS/CHA	NGES TO OFFI	CERS AND			
lf .	STD	DELETE	1.1 1						L Change	Addition	
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	888 BRICKELL AVE, PENTHS			TREET AODRESS	3						
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MEET ADDRESS				treet address	s						
11 - \$1 - 7#				ITY - ST - ZIP							
4. I do hereby information I am an offi	certify that the information supplied and cated on this annual report or su cer or director of the corporation or t Black 12 or Block 13 if changed, or	pplemental annual report is he receiver or trustee empo	lify for the true and wered to	exemption accurate a	nd that n	ny signature shali ha	ve the same leg	al effect as	if made ur	nder oath; tha	

FILED

Mar 20 1997 8:00am

Secretary of State