

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 846755
Entity Name
z/a Hut of America, Inc.

FILED
May 30, 2000 8:00 am
Secretary of State
05-30-2000 90106 035 ***550.00

Principal Place of Business
14841 Dallas Parkway
Dallas, Texas 75240-2100

Mailing Address
14841 Dallas Parkway
Dallas, Texas 75240-2100

City & State
Dallas, Texas

4. FFI Number
48-0895936

6. Name and Address of Current Registered Agent
Corporation System
100 S. Pine Island Road
Plantation, FL 33324

5. Certificate of Status Desired
\$8.75 Additional Fee Required

7. Name and Address of New Registered Agent
Name
Street Address (P.O. Box Number is Not Acceptable)
City FL Zip Code

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE
Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.
(See criteria on back)

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. \$5.00 May Be Added to Fees

OFFICERS AND DIRECTORS			12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE	NAME	STREET ADDRESS CITY-ST-ZIP	TITLE	NAME	STREET ADDRESS CITY-ST-ZIP
President, Director	John J. Murphy	14841 Dallas Parkway Dallas, Texas 75240-2100			
Vice President, Secretary, Director	Melanie K. Morgan	14841 Dallas Parkway Dallas, Texas 75240			
Vice Pres., Treasurer, Asst. Secretary	Ida W. Horn	14841 Dallas Parkway Dallas, Texas 75240-2100			

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: John J. Murphy, President 5/5/00
Date Daytime Phone #