

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Feb 19 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 846413 (3)  
1. Corporation Name  
CHRYSLER FIRST BUSINESS CREDIT CORPORATION



Principal Place of Business:

27777 FRANKLIN RD  
SOUTHFIELD MI 48034  
US

Mailing Address:

1000 CHRYSLER DR  
TAX AFFAIRS, CIMS 485-12-30  
AUBURN HILLS MI 48326-2786  
US

|                                                                                                                                                             |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Qualified<br>06/26/1980                                                                                                             | 3a. Date of Last Report<br>05/01/1996 |
| 4. FEI Number<br>23-1428936                                                                                                                                 | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   | \$8.75 Additional Fee Required        |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                             | \$5.00 May Be Added to Fees           |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |

2. Principal Place of Business:

21 Suite, Apt. #, etc.

22 City & State

23 Zip

25 Country

2a. Mailing Address:

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0632 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature of the person filing this report (if not the registered agent, attach a separate statement)

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |              |
|----------------------------|-------------------------------------|-------------------------------------------------------|--------------|
| TITLE                      | DC-<br>SIDLIK, T-W                  | 1.1 TITLE                                             | AS           |
| NAME                       | 27777 FRANKLIN RD.<br>SOUTHFIELD MI | 1.2 NAME                                              | JAMES, J.W.  |
| STREET ADDRESS             |                                     | 1.3 STREET ADDRESS                                    |              |
| CITY, ST, ZIP              |                                     | 1.4 CITY - ST - ZIP                                   |              |
| TITLE                      | OV-<br>RONQUILLO, A-L               | 2.1 TITLE                                             | C            |
| NAME                       | 27777 FRANKLIN RD.<br>SOUTHFIELD MI | 2.2 NAME                                              | LATHAM, P.H. |
| STREET ADDRESS             |                                     | 2.3 STREET ADDRESS                                    |              |
| CITY, ST, ZIP              |                                     | 2.4 CITY - ST - ZIP                                   |              |
| TITLE                      | DVT-<br>CANTWELL, D-M               | 3.1 TITLE                                             |              |
| NAME                       | 27777 FRANKLIN RD.<br>SOUTHFIELD MI | 3.2 NAME                                              |              |
| STREET ADDRESS             |                                     | 3.3 STREET ADDRESS                                    |              |
| CITY, ST, ZIP              |                                     | 3.4 CITY - ST - ZIP                                   |              |
| TITLE                      | V-<br>ROBISON, D-A                  | 4.1 TITLE                                             |              |
| NAME                       | 27777 FRANKLIN RD.<br>SOUTHFIELD MI | 4.2 NAME                                              |              |
| STREET ADDRESS             |                                     | 4.3 STREET ADDRESS                                    |              |
| CITY, ST, ZIP              |                                     | 4.4 CITY - ST - ZIP                                   |              |
| TITLE                      | S<br>T.L. HACKMAN                   | 5.1 TITLE                                             |              |
| NAME                       | 27777 FRANKLIN RD.<br>SOUTHFIELD MI | 5.2 NAME                                              |              |
| STREET ADDRESS             |                                     | 5.3 STREET ADDRESS                                    |              |
| CITY, ST, ZIP              |                                     | 5.4 CITY - ST - ZIP                                   |              |
| TITLE                      | P<br>DIMAMBRO, P                    | 6.1 TITLE                                             |              |
| NAME                       | 27777 FRANKLIN RD<br>SOUTHFIELD MI  | 6.2 NAME                                              |              |
| STREET ADDRESS             |                                     | 6.3 STREET ADDRESS                                    |              |
| CITY, ST, ZIP              |                                     | 6.4 CITY - ST - ZIP                                   |              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath: that I am an officer or director of the corporation or the registered agent is empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

P.H. LATHAM  
CONTROLLER

2/7/97 (810) 512-3406

CR2E034 (9/96)