

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 846391

1. Entity Name

THE AMERICAN TRAVELER MOTOR CLUB, INC.

FILED
May 10, 2000 8:00 am
Secretary of State

05-10-2000 90092 019 ***158.75

Principal Place of Business

13 BUCHANS LANDING
 ENGLEWOOD FL 34223

Mailing Address

13 BUCHANS LANDING
 ENGLEWOOD FL 34223-3139

2. Principal Place of Business

2001 SIESTA DRIVE

Suite, Apt. #, etc.

3. Mailing Address

P.O. BOX 1838

Suite, Apt. #, etc.

City & State

SARASOTA, FL 34239-5232

City & State

SARASOTA, FL 34230-1838

4. FEI Number

36-3043562

Applied For

Not Applicable

Zip

34239-5232

Country

USA

Zip

34230-1838

Country

USA

5. Certificate of Status Desired ☒

\$8.75 Additional
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

LIBERTORE, DOUGLAS S
 13 BUCHANS LANDING
 ENGLEWOOD FL 34223

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

34239-5232

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE Douglas S. Libertore Douglas S. Libertore - Chairman of the Board 4/26/00

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
 Tax filing requirement and elects to do so.
 (See criteria on back) ☒

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
 Trust Fund Contribution. ☐

\$5.00 May Be
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|--|---|---------------------------------|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D ZUCARO, ALDO C 307 N MICHIGAN AVE CHICAGO IL | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD LIBERTORE, DOUGLAS S 13 BUCHAN'S LANDING ENGLEWOOD FL | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPS FORBES, SUSAN K. 13 BUCHANS LANDING ENGLEWOOD FL | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T KIRSHY, VIRGINIA 13 BUCHANS LANDING ENGLEWOOD FL | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Delete |

| | |
|---|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| CHAIRMAN OF THE BOARD & DIRECTOR LIBERTORE, DOUGLAS S. 2001 SIESTA DRIVE SARASOTA, FL 34239-5232 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| VICE PRESIDENT FORBES, SUSAN K. 2001 SIESTA DRIVE SARASOTA, FL 34239-5232 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TREASURER KIRSHY, VIRGINIA 2001 SIESTA DRIVE SARASOTA, FL 34239-5232 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| PRESIDENT LIBERTORE, D. SCOTT 2001 SIESTA DRIVE SARASOTA, FL 34239-5232 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Virginia M. Kirshy

4/26/00

Date

(941)- 952-5522 x340

Daytime Phone #

CR2E034 (9/99)