846252

OFFICE USE ONLY (Document #)

FILING OF DOCUMENTS Re: Harp Oil Company, Inc.		Date: April 28, 1997
	ts are enclosed for filing with your	Our File No:
Application by Forei	gn Corporation for Withdrawal	of Authority to Trans
Business or Conduct		of Authority to Transact
Please enter date of	rked copies to our office. filing and return this form to us.	of Authority to Transact
Uate filed:	enclosed for your convenience.	
☐ Charge our account	for fees. A Check enclosed to co	ver fee. \$ _35.00
FLORIDA DEPT OF STATE		A
AMENDMENT SECTION	FARMER,	FARMER, & MALONE, P.A.
DIVISION OF CORPORATIO P O BOX 6327	NS	ATTORNEYS AT LAW
TALLAHASSEE, FL 32314	112 W ES	ST TROY STREET P.O. DRAWER 668 DOTHAN, ALABAMA 36303
<u></u>		(205) 794-8596
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NEW FILINGS	AMENDMENTS	
Profit	Amendment	F001 c
NonProfit	Resignation of R.A., Officer/Di	irector V8 MAY 8 1997
Limited Liability	Change of Registered Agent	
Domestication	Dissolution/Withdrawal	
Other	Merger	9078 MAY 8 1007
<u> </u>		AQ MH
OTHER FILNGS	REGISTRATION/	
Annual Report	QUALIFICATION	Withda,
Fictitious Name	Foreign	
Name Reservation	Limited Partnership	
1.13.113	Reinstatement	
	Trademark	
	Other	
		Examiner's Initials

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

HARP OIL COMPANY, INC.
(Name of Corporation)
See 12
STATE OF ALABAMA
(Incorporated Under Laws Of)
This corporation is no longer transacting business or conducting affairs within the State of Floriday
and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.
POST OFFICE BOX 207 (Mailing Address)
DOTHAN, ALABAMA 36302-0207 (City/ State /Zip)
The corporation agrees to notify the Department of State in the future of any change in its mailing address.
Signature President and Chairman of the Board Title
Reginald B. Harp, Jr. Typed or printed name Date Date