2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# 846051

1. Entity Name



FILED Mar 27, 2003 8:00 am Secretary of State

03-27-2003 90131 046 ***150.00

| HUTCHINSON ISLAND LIMITED, INC. | | | | | | | | | | | | |
|---|----------------------------------|--|--------------------------|--|----------------|--|---|---|-----------------------------------|-----------------|-------------------------|----------|
| Principal Place 23285 ORANG FORT PIERCE | GE AVE | s | 23285 OF | Mailing Address 23285 ORANGE AVE FORT PIERCE FL 34945 US 3. Mailing Address | | | | | | | | |
| 2. Principal f | Place of Busi | ness | 3. Mailing | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, A | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | City & S | City & State | | | 4. FE | Number 59-1984249 | | | Applied For | e |
| Zip Country | | | Zip | Zip Coun | | ry | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | | |
| | 6. Name | and Address of Curre | nt Registered A | egistered Agent | | | 7. Name and Address of New Registered Agent | | | | | J |
| | | | | ~ | | Name | | | | | | ٦₹ |
| | n, peter Range ave | NUE | | | - | Street Address (P.O. Box Number is Not Acceptable) | | | | | | 1 |
| | E, FL 3494 | | | | Ī | | | | | • | - t- | 1 |
| | , | • | | | - | 0:: | | | | <u> </u> | | 4 |
| | | | | | | City | | | Fi | Zip Co | ae . | 1 |
| 8. The above the obliga | e named entit tions of regist | y,sübmits this statement èred agent. | for the purpose | of changing its re | egistered | d office or register | ed agen | t, or both, in the State of Flo | orida. Lan | ı familiar with | i, and accept | |
| SIGNATAIRE | Signature, typed | or printed name of registered age | nt and title if applicab | le. (NOTE: | Registered | Agent signature required | when reins | tating) | DATE | ···· | | |
| Afte | r May 1, 200 | ! FEE IS \$150.00 03 Fee will be \$550.00 o Florida Department | | | | | | Election Campaign Fir Trust Fund Contribution | * | | 00 May Be ed to Fees | |
| 10. | <u> </u> | | D DIRECTORS | | 11. | | ΔDDI | TIONS/CHANGES TO OFF | ICERS AN | D DIRECTO | 20 INI 11 | - |
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| | FUNI FIEI | TOE FL | | _ | CITY-S | SI-ZIP | | | | | | _ j |
| TITLE Name | | | | ☐ Delete | TITLE | İ | | | | ☐ Change | ☐ Addition | 0 |
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| title Vamé | | | | ☐ Delete | TITLE | | | | | ☐ Change | Addition | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report of supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP