

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

95 APR 10 AM 8:59

DOCUMENT # 845870 (5)

1. Corporation Name

METHOR FINANCIAL, INC.

600001453946
-04/12/95--01016--016
*****200.00 *****200.00

Principal Place of Business

Mailing Address

Attn: Legal Department

Attn: Legal Department

**9225 Indian Creek Pkwy. S-300
Overland Park, KS 66210**

**9225 Indian Creek Pkwy. S300
Overland Park, KS 66210**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

3. Date Incorporated or Qualified

05/01/1980

3a. Date of Last Report

04/13/1994

4. FEI Number

95-3425614

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. Pine Island Road
Plantation, FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

NOTE: Registered Agent signature required when registering.

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **President/CEO**
NAME **Patricia A. Reichert**
STREET ADDRESS **9225 Indian Creek Parkway, Ste. 300**
CITY, ST, ZIP **Overland Park, KS 66210**

1. 1 TITLE ☐ Change ☐ Addition
1. 2 NAME
1. 3 STREET ADDRESS
1. 4 CITY - ST - ZIP

TITLE **Chairman**
NAME **Gerald Clark**
STREET ADDRESS **1 Madison Avenue**
CITY, ST, ZIP **New York, NY 10010**

2. 1 TITLE ☐ Change ☐ Addition
2. 2 NAME
2. 3 STREET ADDRESS
2. 4 CITY - ST - ZIP

TITLE **Director**
NAME **James B. Digney**
STREET ADDRESS **1 Madison Avenue**
CITY, ST, ZIP **New York, NY 10010**

3. 1 TITLE ☐ Change ☐ Addition
3. 2 NAME
3. 3 STREET ADDRESS
3. 4 CITY - ST - ZIP

TITLE **Senior Vice President**
NAME **John A. Holtmann**
STREET ADDRESS **9225 Indian Creek Parkway, Ste. 300**
CITY, ST, ZIP **Overland Park, KS 66210**

4. 1 TITLE ☐ Change ☐ Addition
4. 2 NAME
4. 3 STREET ADDRESS
4. 4 CITY - ST - ZIP

TITLE **Vice President/Treasurer**
NAME **Terry W. Crawford**
STREET ADDRESS **9225 Indian Creek Parkway, Ste. 300**
CITY, ST, ZIP **Overland Park, KS 66210**

5. 1 TITLE ☐ Change ☐ Addition
5. 2 NAME
5. 3 STREET ADDRESS
5. 4 CITY - ST - ZIP

TITLE **Senior Vice President**
NAME **Eugene B. Ansley, Jr.**
STREET ADDRESS **9225 Indian Creek Parkway, Ste. 300**
CITY, ST, ZIP **Overland Park, KS 66210**

6. 1 TITLE ☐ Change ☐ Addition
6. 2 NAME
6. 3 STREET ADDRESS
6. 4 CITY - ST - ZIP

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or a receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
John A. Holtmann, Senior Vice President

3/30/95 913-661-0555

4-10-95