


FILE NOW: FILING FEE IS \$61.25

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Mar 16 1998 8:00am  
Secretary of State

<b>NONPROFIT CORPORATION</b> <b>ANNUAL REPORT</b> <b>1998</b>		<b>FLORIDA DEPARTMENT OF STATE</b> <b>Sandra B. Morham</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # 845806 (9)**

1. Corporation Name

**NET PROPERTIES MANAGEMENT, INC.**

Principal Place of Business

Mailing Address

**535 BOYLSTON STREET  
BOSTON MA 02116**

**535 BOYLSTON STREET  
BOSTON MA 02116**



3. Date Incorporated or Qualified

**04/23/1980**

4. FEI Number

**11-2436522**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

**21** Suite, Apt. #, etc.

**26** Suite, Apt. #, etc.

**22** City & State

**27** City & State

**23** Zip Country

**28** Zip Country

**24**

**25**

**29**

**30**

5. Certificate of Status Desired ☐

**\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐

**\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CAMPBELL, CHRISTOPHER L.  
3650 NORTH FEDERAL HIGHWAY  
LIGHTHOUSE POINT FL 33064**

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

**CHRISTOPHER L. CAMPBELL, MANAGER OF PROPERTIES**

**1/29/98**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PT** ☐ DELETE  
NAME **PRENDERGAST, THOMAS C.**  
STREET ADDRESS **62 JACK PINE DRIVE**  
CITY-ST-ZIP **SUDBURY MA**

1.1 TITLE **D** ☐ Change ☒ Addition  
1.2 NAME **MCCARTHY, JR., JOHN J.**  
1.3 STREET ADDRESS **99 FLORENCE STREET**  
1.4 CITY-ST-ZIP **CHESTNUT HILL MA 92167**

TITLE **VC** ☐ DELETE  
NAME **ZICHT, LOUIS C.**  
STREET ADDRESS **3 DARTMOUTH DRIVE**  
CITY-ST-ZIP **FRAMINGHAM MA**

2.1 TITLE **D** ☐ Change ☒ Addition  
2.2 NAME **VAUGHN, III, WILLIAM M.**  
2.3 STREET ADDRESS **P O BOX 74**  
2.4 CITY-ST-ZIP **SHERBORN MA 01770 (N/A)**

TITLE **D** ☐ DELETE  
NAME **LAUGHTON, DAVID W.**  
STREET ADDRESS **3K OAKWOOD CIR**  
CITY-ST-ZIP **GOFFSTOWN NH**

3.1 TITLE **D** ☐ Change ☒ Addition  
3.2 NAME **CASHMAN, GEORGE W.**  
3.3 STREET ADDRESS **15 WILLOW STREET**  
3.4 CITY-ST-ZIP **WOBBURN MA 01801**

TITLE **D** ☐ DELETE  
NAME **WALSH, PAUL V.**  
STREET ADDRESS **4 LAMBERT RD**  
CITY-ST-ZIP **RANDOLPH MA**

4.1 TITLE **D** ☐ Change ☒ Addition  
4.2 NAME **BUONPANE, ANTHONY S.**  
4.3 STREET ADDRESS **22 VALLEY BROOK LANE**  
4.4 CITY-ST-ZIP **NORTH HAVEN CT 06473**

TITLE **D** ☐ DELETE  
NAME **BARRY, J. LEO**  
STREET ADDRESS **307 WINDY ROW**  
CITY-ST-ZIP **PETERBOROUGH NH**

5.1 TITLE **D** ☐ Change ☒ Addition  
5.2 NAME **CUNNINGHAM, J. DAWSON**  
5.3 STREET ADDRESS **3478 YELLOW CREEK ROAD**  
5.4 CITY-ST-ZIP **AKRON OH 44313**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any attachment with an address.

SIGNATURE

*[Signature]*

**LOUIS C. ZICHT**

**2/3/98**

**(617) 247-2200**

CR2E037 (10/97)