FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

845806

(9)

NET P	Roperties Managem	ENT, INC.									
Principal Place	of Business	Mailing A	Address		•		T EMBERNE FORTH DEFIN AND AND FORTH AND INCIDENT	Ally Diast grant gible o	AND MINISTER	(0)1	
535 BOYLSTON STREET 535 BOYLSTON STREET BOSTON MA 02116 BOSTON MA 02116-3720											
							3. Date Incorporated or Qualified 04/23/1980	3a. Date of La 02/14	st Report /1996		
2. Principal Place of Business 2a. Mailing Address							4. FEI Number				
21	***************************************	26					11-2436522 Not Applicable				
Suite, Apt.	#, etc.	— <u>—</u>	Suite, Apt. #, etc.				5. Certificate of Status Desired	T	5 Additions	al	
City & State		[27]	City & State						Required	\longrightarrow	
23	3	<u> </u>	28				6. Election Campaign Financing Trust Fund Contribution		00 May Be led to Fees		
Zip	Country	Zip		Cou	ntry		8. This corporation has liability for				
24	25		9 30				· 1	· · ·			
	9. Name and Address of Cu						10. Name and Address of New Registered Agent				
					81	Name					
CAMPBI	ELL, CHRISTOPHER L.			}	82	Street Ad	dress (P.O. Box Number is Not Acceptat	ile)	 -		
	ORTH FEDERAL HIGHWAY					UNIDOL AU	et Address (F.O. Box Natifice) is Not Acceptable)				
	OUSE POINT FL 33064			ĺ	83						
				ŀ	64	City		85	Zip Code		
44 8		7 0500 4 047 450	on flatide Out				in the land of the	FL "	- lta sa alat	1245	
office or r	to the provisions of Sections 617 egistered agent, or both, in the	State of Forida. Su	ch change was	ies, trie at authorized	d by	the corpor	rporation submits this statement for the pation's board of directors. I hereby acce	ot the appointmen	ig its register Las register	red ereu	
agent. I a	m familiar with, and accept the o	obligations of, Sect							1 /0	_ [
SIGNATURE	Monature, typed or printed name of register	Singhel	Chris				pbell, Manager of Pro		1/15/9	<u>7_</u>	
12.	Alignature, typed or printed name of register	s AND DIRECTORS	able (NOI	E Registered	Age	int signature rec	uired when reinstating) ADDITIONS/CHANGES TO OFFIC	DATE CERS AND DIRECT	TORS IN 12	5	
TITLE	PT	O THE DIFFECTOR	DELETE	1.1 TO	TLE	····		☐ Char		ddition	
NAME	PRENDERGAST, THOMA	S C.		1.2 NA	AME				•		
STREET ADORESS	62 JACK PINE DRIVE					ADDRESS					
CITY-ST-ZIP	SUDBURY MA					ST-ZIP				Ì	
TITLE	VC		☐ DELETE	2.1 TI				☐ Chai	nge Ad	ddition	
NAME	ZICHT, LOUIS C.			2.2 N	AME						
STREET ADDRESS	3 DARTMOUTH DRIVE			2.3 ST	TAEET	ADDRESS					
CITY - ST - ZIP	FRAMINGHAM MA			2.40	ITY-S	ST-ZIP					
TITLE	D		▼ DELETE	3.1 TF				Char	nge Ad	ddition	
NAME	TUSINO, ERNEST R.			3.2 N/	AME						
STREET ADDRESS	35 UNION ST			3.3 S1	REET	ADDRESS					
CITY - ST - ZIP	MILFORD MA			3.4. C	ITY-5	ST-ZIP					
TITLE	D		DELETE	4.1 TI	TLE			Chai	ige 🔲 Ad	ddition	
NAME	LAUGHTON, DAVID W.			4.2 N	IAME						
STREET ADDRESS	3K OAKWOOD CIR			4.3 81	TREET	ADDRESS					
CITY-ST-ZIP	GOFFSTOWN NH					ST-ZIP					
TITLE	D		DELETE					☐ Cha	nge 🔲 Ad	3d ition	
NAME	WALSH, PAUL V.			5.2 N		-					
STREET ADDRESS	4 LAMBERT RD			5.3 Si	TREET	ADDRESS					
CITY - ST - ZIP	RANDOLPH MA					ST-ZIP	**************************************			4494	
TITLE	D		☐ DELETE	6.1 TJ				☐ Cha	nge 🗀 Ad	adition	
name	BARRY, J. LEO			62 N						ļ	
STREET ADDRESS	307 WINDY ROW			1		r address					
CITY - ST - ZIP	PETERBOROUGH NH			6.4 CI	ITY-S	ST-ZIP					

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Could G. Dicht

(617) 247-22<u>00</u>

FILED

Jan 27 1997 8:00am

Secretary of State

Daytime Phone # 0074978

12. Additional Directors

D John J. McCarthy, Jr. 99 Florence Street Chestnut Hill, MA 02167

D William M. Vaughn, III P. O. Box 74 Sherborn, MA 01770 N/A

D George W. Cashman 15 Willow Street Woburn, MA 01801

D Anthony S. Buonpane 22 Valley Brook Lane North Haven, CT 06473

D J. Dawson Cunningham 3478 Yellow Creek Road Akron, OH 44313