## 845653

Noteturade Cyginen (Requestor's Name)						
(Re	questor's Name)					
(Address)						
(Ad	dress <u>)</u> .					
(Cit	y/State/Zip/Phone	e #}				
PICK-UP	☐ WAIT	MAIL				
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(Document Number)						
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Sliver

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	nge is submitted for a corporation o	rgani	2, 607.1508, or 617.1508, Florida Sto ized under the laws of the State of <u>CF</u> red agent, or both, in the State of Flo	ALIFORNIA	
1. The name of	the corporation: CUBIC TRANSPOR	RTAT	TION SYSTEMS, INC.		
	office address: 5650 KEARNY MES				
3. The mailing a	address (if different): PO BOX 85587	7 SAI	N DIEGO, CA 92186		
4. Date of incor	poration/qualification: 04/03/1980		Document number: 845653		
	d street address of the current register rtment of State: (If resigned, enter res	•	gent and registered office on file with d)	the	
	INCORP SERVICES, INC.				
	17888 67TH COURT NORTH				
	LOXAHATCHEE		FL 33470	福温四	
6. The name and (if changed):	d street address of the new registered	agen	at (if changed) and /or registered offic	12" ************************************	
	Corporation Service Company				
	1201 Hays Street				
	P.O. Box NOT acceptable				
	Tallahassee	-	FL 32301		
The street address changed will	ess of its registered office and the st be identical.	reet a	address of the business office of its r	egistered agent,	
Such change wanthorized by	as authorized by resolution duly add be board, or the corporation has bee	pted n not	by its board of directors or by an of ified in writing of the change.	ficer so	
>	Lie & Comi		Jill Cilmi, Vice President		
Signati	ne vi an officer of director		Printed or typed name and title		
I further agree performance of agent. Or, if th hereby confirm	f my duties, and I am familiar with a	statu ind ac refle	ites relative to the proper and compl scept the obligation of my position a lect a change in the registered office i	is registered	
By:	voce CHUUI	P	05/02/2016		
	gnature of Registered Agent	/	17ate		
	chalf of an entity:				
	, Asst. Vice President				
I	Typed or Printed Name				

\* \* \* FILING FEE: \$35.00 \* \* \*