

**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 03, 2007 08:00 A**  
**Secretary of State**

**DOCUMENT # 845256**

**1. Entity Name**  
**SEMI SPECIALISTS OF AMERICA, INC.**



**Principal Place of Business**  
43 CORPORATE DR.  
HAUPPAUGE, NY 11788 US

**Mailing Address**  
43 CORPORATE DR.  
HAUPPAUGE, NY 11788 US



01182007 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

**4. FEI Number**  
11-2333140

**Applied For**  
Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

KELLY, MICHAEL J  
10155 EVENTIDE CT  
ORLANDO, FL 32821

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2007 Fee will be \$550.00**

**9. Election Campaign Financing**  
Trust Fund Contribution. ☐

**\$5.00 May Be**  
**Added to Fees**

000000759790  
05/24/07-80057-007 150.00

**10. OFFICERS AND DIRECTORS**

**TITLE** PD  
**NAME** KELLY, MICHAEL  
**STREET ADDRESS** 43 CORPORATE DR.  
**CITY-ST-ZIP** HAUPPAUGE, NY 11788

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IN THIS SPACE**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *B. Salta as Vice President*

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

*4/27/07*

**Date**

*631-457-2000*

**Daytime Phone #**