## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE

| ì   | ANNUAL REPORT<br>1998     |                                       | Secretary of DIVISION OF COR                    |                                   | Secretary of State  |  |
|---|---------------------------|---------------------------------------|---|-----------------------------------|---|--|
|   | MENT #                    | 844771                                | (6)   |                                   |   |  |
| RESOLVE INCORPORATED  |                           |                                       |   |                                   |   |  |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                           |                                       |   |                                   | Î 1888 Î | AN ARAK BIRK BURN BARN BARK INAK                 |
| Principal Place   | e of Business             |                                       | Mailing Address                                 |                                   |   | #14 01011 94011 07011 31011 11011 1891           |
|   |                           |                                       |   |                                   |   |  |
| 401 SEA TURTL<br>  PLANTATION FL  |                           |                                       | 401 SEA TURTLE TERRACE PLANTATION FL 33324-2814 | 3. Date Incorporated or Qualified |   |  |
| US  |                           |                                       |   |                                   | 12/06/1979<br>4. FEI Number   | Applied For                                      |
|   |                           |                                       |   |                                   | 59-2198171  | Not Applicable                                   |
| 2. Principal Pi   | lace of Business          |                                       | 2s. Mailing Address                             | <del></del>                       | 5. Certificate of Status Desired  | 40   |
| 21 100  |                           | 6262                                  | 26 P.U. BOX                                     | 16262                             | 5. Certificate of Status Desired  | Fee Required                                     |
| Suite, Apt.<br>22 Ft L2   |                           | E,                                    | Sulte, Apt. #, etc.                             | 1. 17                             | Election Campaign Financing     Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees                   |
| City & State  | uderdale,                 | <u> </u>                              | City & State                                    | ie, pc                            | 7. Is this nonprofit corporation a homeo  |  |
|   | 3318                      |                                       | 28 33318  |                                   | Yes   |  |
| Zip   | — <u> </u>                | Country                               | Zip   | Country                           | 8. This corporation owes or has paid the  | ا سے سے  |
| 24  | 25   25                   | U.S.                                  | 29 30   | $u \cdot s$                       | <ul> <li>Personal Property Tax due June 30.</li> <li>10. Name and Address of New Registe</li> </ul>   | Yes No   |
| Rt Name O   |                           |                                       |   |                                   |   |  |
| MARKS,  | ALAN R                    |                                       |   | 82 Street                         | Stanley M. Brenner, E   | SQ.  |
| 7520 NW 5TH ST.   |                           |                                       |   |                                   | Address (P.O. Box Number Is Not Acceptable)   | d  |
| STE. 207 83 Cute  |                           |                                       |   |                                   | inte, INI   |  |
| PLANTATION FL 33317   |                           |                                       |   |                                   | 0 -4-   | 85 Zig Code                                      |
| 11. Durgungs to the provisions of Sections 617 0502 and 617 1509. Elevide Statutes the above sected correct   |                           |                                       |   |                                   |   | FL 33432   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                           |                                       |   |                                   |   |  |
|   |                           |                                       |   |                                   |   |  |
| SIGNATURE .   | Signature, typed or print | od same of registered agent           |   | <del></del>                       | required when reinstating) Di   | <del>************</del> ************************ |
| 12.   |                           | OFFICERS AND                          | DIRECTORS                                       | 13.                               | ADDITIONS/CHANGES TO OFFICERS   | S AND DIRECTORS IN 12                            |
| TITLE NAME  | D<br>Hardin, Mic          | LICH I C                              | COPPETEIR                                       | 1.1 TITLE<br>1.2 NAME             | Murison   | Patroning Proming 2                              |
| STREET ADDRESS  |                           | ITLE TERRACE                          | ,   | 1,3 STREET ADDRESS                | 11299 NW 10+h M2  | inor   |
| CITY-ST-ZIP   |                           | FL 33324-2814                         |   | 1.4 CITY-ST-ZIP                   | coral Springs FL.   | 3307/  |
| TITLE   | D                         |                                       | DELETE  | 2.1 TITLE                         |   | Change Addition (                                |
| NAME  | RUPERT, NO                |                                       |   | 2.2 NAME                          | Barbara Woodwa  | ird "  |
| STREET ADDRESS  | 4201 NW 101               | · · · · · · · · · · · · · · · · · · · |   | 2.3 STREET ADDRESS                | 1721 NE 42 nd ST.   | 222211   |
| CITY-ST-ZIP   | COCONUT C                 | REEK FL                               | DELETE  | 2.4 CITY-ST-ZIP                   | Vaklind, Fack, FL.  | 3339  Change Addition                            |
| TITLE NAME  | DOCTEROFF.                | HARRIET                               |   | 3.1 TITLE<br>3.2 NAME             | 0   | red outline FT vocation                          |
| STREET ADDRESS  | 2513 NW 821               |                                       | •   | 3.3 STREET ADDRESS                | MARISA RAZZAZI  |  |
| CITY-ST-ZIP   |                           | NGS FL 33065                          |   | 3.4. CITY-ST-ZIP                  | BOCA RATON, FL 334  | 131  |
| TITLE   |                           |                                       | ☐ DELETE  | 4.1 TITLE                         |   | Change Addition                                  |
| HANTE   |                           |                                       |   | 4. 2 NAME                         | ·   |  |
| STREET ADDRESS  |                           |                                       |   | 4.3 STREET ADDRESS                |   |  |
| CITY-ST-ZIP<br>TITLE  | L <u> </u>                | <del></del>                           | DELETE  | 4.4 CITY-ST-ZIP<br>5.1 TITLE      |   | Change Addition                                  |
| NAME  |                           |                                       | E WILL  | 5.1 MILE<br>5.2 NAME              |   | Financial Filtradition                           |
| STREET ADDRESS  |                           |                                       |   | 5.3 STREET ADDRESS                |   | ļ  |
| CITY-ST-ZIP   |                           |                                       |   | 5.4 CITY - ST - ZIP               |   |  |
| TITLE   |                           |                                       | ☐ D€LETE  | 6.1 TITLE                         |   | Change Addition                                  |
| NAME  |                           |                                       |   | 6.2 NAME                          |   | 1  |
| STREET ADDRESS  |                           |                                       | !   | 6.3 STREET ADDRESS                |   | 1  |
| CITY-ST-ZIP   |                           |                                       |   | 6.4 CITY - ST - ZIP               | nd In Section 110 07/2VI) Florida Statutos Litural  |  |

r nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Mar 06 1998 8:00am