FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

Katherine Harris

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90104 012 ***150.00

FILED

DOCUMENT # 844753

AMERICAN FRONTEER FINANCIAL CORPORATION								
							!	JI DEFEL BIBIL EBBI
Principal Place of Business ONE NORWEST CENTER 1700 LINCOLN CENTER 32ND FLOOR DENVER CO 80203 US Mailing Address ONE NORWEST CENTER 1700 LINCOLN ST 32ND FLOOR DENVER CO 80203 US						DO NOT WRITE IN 3. Date Incorporated or Qualifed	THIS SPACE	
						12/05/1979		
2. Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number	<u> </u>	Applied For
21		26				84-0678 189		Not Applicable
Suite, Apt. #, etc		Suite, Apt. #, etc.				5. Certificate of Status Desired		5 Additional Required
City & State City & State						6. Election Campaign Financing		0 May Be
23 28						Trust Fund Contribution	Adde	ed to Fees
Zip	Country Zip			Country		8. This corporation owes the current y		⊠No
24	25 29 30					Personal Property Tax.	Yes	
	9. Name and Address of Current	Registered Agent		81	Name /	10. Name and Address of New Regis	tered Agent	
COOPER GARYLA GARY L. COOK *TYPO.				"	ING.			
625 N FLAGER DR, SUITE 625				82	Street A	ddress (P.O. Box Number is Not Acceptable)		
WPB FL 33401				83				
5	12 00 10 1							
				84 City		·	FLil	ip Code
11. Pursuant to the provisions of Sections 607 0502 and 607 0502, and 607 0502, and 607 0502 and 607 0502. The above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. Such changing was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607 0505, Florida Statutes.								
SIGNATURE	\mathcal{L}_{f}		<i>'</i> _					i
Signature, typed or printed name of registered agont and title if applicable. (NOTE: Re 12. OFFICERS AND DIRECTORS					signature rec	quired when reinstating) DADDITIONS/CHANGES TO OFFICE	RS AND DIREC	TORS IN 12
TITLE	VS DELETE			13.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Chang	
NAME	COOK, GARY			1.2 NAME				
STREET ADDRESS	OUR NORWEST OFF ATOM INCOLNING OF SOFT			1.3 STREET ADDRESS				
CITY-ST-ZIP	DENVER CO			1.4 CiTY-ST-ZiP				
TITLE	PD			2.1 TITLE			Chang	ge
NAME	FITZNER, ROBERT A, JR		2.2 N	2.2 NAME				
STREET ADDRESS	ALIE MANUFACT DES . I THE MINISTER OF FI			2.3 STREET ADDRESS		- where the state of the state		استحمده سد د خير
CITY-ST-ZIP	DENVER CO			2. 4 CITY-ST-ZIP				
TITLE	VT DELETE		3.1 T	3.1 TITLE			☐ Chang	ge 🗌 Addition
NAME	COOK, GARY			3.2 NAME				
STREET ADDRESS	ONE NORWEST CTR., 1700 LING	COLN, 32ND FLR.	3.3 S	TREET	ADDRESS		~	
CITY-ST-ZIP	DENVER CO		3.4. 0	CITY-ST	r-zip			
TITLE	PAR PRESCIDENT	☐ DELETE	4.1 T	IILE			☐ Chang	ge 🔲 Addition
NAME	Robert H. Trapp. # 3200		4. 2 N	NAME				
STREET ADDRESS	1700 Lincoln St. \$ 3200)	4.3 S	TREET	ADDRESS	• '		
CITY-ST-ZIP	Denver, 10 80203		4.4 C	ITY-ST	- ZIP			
TITLE	-	☐ DELETE	5.1 T			·	Chang	ge 🗍 Addition
NAME				IAME				
STREET ADDRESS					ADDRESS	•		
CITY-ST-ZIP		Clear	5.4 C	IIIY-ST	- ZIP		Chang	ge Addition
TITLE		☐ DELETE						Jo Li Addition
NAME				NAME	ADDDCCC			
STREET ADDRESS			6.35	INEE	ADDRESS			

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #