**FILED** 

Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90084 001 \*\*\*150.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # 844706 1. Corporation Name

| TRIAD S  | YSTEMS FINANCIAL CORPO  | ORATION  |                         |                     |               |                                 |                |               |                         |
|--|---|--|-------------------------|---------------------|---------------|---------------------------------|----------------|---------------|-------------------------|
| Principal Place of Business  3055/TRIAD ORIVE LIVERIMORE CA 94550-9559  LIVERIMORE CA 94550-9559 |   |  |                         | DO NOT WRITE IN THI |               |                                 |                | _             | (441 <b>418</b> 11 1891 |
|  |   |  |                         |                     | 1             | Date Incorporated or Qualifed   |                |               |                         |
| 2. Principal Pl  | ace of Business   | 2a. Mailing Address  |                         |                     |               | FEI Number                      |                | Ap            | plied For               |
| 21 Dane  |   | 26 6267 BRE  | Cave                    | Rd                  | \ <u></u>     | 94-2525826                      |                | No            | t Applicable            |
| Suite, Apt.  |   | Suite, Apt. #, etc.  |                         |                     | _             | Certifcate of Status Desired    |                | \$8.75 A      |                         |
| City & State   | <u> </u>  | 27 Tity & State  |                         |                     |               | Election Campaign Financing     |                | \$5.00        | <u> </u>                |
| 23   | g.  | 28 Austin TX   |                         |                     | 1             | Trust Fund Contribution         |                | Added t       |                         |
| Zip  | Country   | Zip  | Country                 |                     | 8.            | This corporation owes the cur   | rent year Inta |               | _                       |
| 24   | 25  | 29 78746 3   | o USI                   | <u> </u>            |               | Personal Property Tax.          |                | Yes           | □No                     |
|  | 9. Name and Address of Curren   | t Registered Agent   |                         |                     | 10.           | Name and Address of New         | Registered A   | igent         |                         |
| СТ   | CODDODATION SYSTEM  |  | 81                      | Name                |               |                                 |                |               |                         |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD   |   |  | 82                      | Street              | Address (P.   | O. Box Number is Not Accept     | able)          |               |                         |
|  | NTATION FL 33324  |  | 83                      |                     |               |                                 |                |               |                         |
| , = -  |   |  |                         |                     |               | ·                               |                | <del></del> - |                         |
|  |   |  | 84                      | City                |               |                                 | FL             | 85 Zip (      | Code                    |
| office or re   | to the provisions of Sections 607.050;<br>egistered agent, or both, in the State in<br>familiar with, and accept the obligat<br>Signature, typed or printed name of registered agen | of Florida. Such change was autitions of, Section 607.0505, Florid | horized by la Statutes. | the corpo           | oration's boa | ard of directors. I hereby acce | pt the appoin  | tment as re   | gistered                |
| 12.  |   | D DIRECTORS  | 13.                     |                     |               | DDITIONS/CHANGES TO OF          | FICERS AN      | DIRECTO       | RS IN 12                |
| TITLE  | \$  | ₹X DELETE  | 1.1 TITLE               |                     | Presiden      | . <del>.</del>                  |                | Change        | Addition                |
| NAME   | BLANCO, BRUCE M.  |  | 1.2 NAME                |                     | ومالك وأ      | m Allen III                     |                |               |                         |
| STREET ADDRESS   | 3055 TRIAD DRIVE  |  | 1.3 STREET              | ADDRESS             | 6207          | Bee Case No                     |                |               |                         |
| CITY-ST-ZIP  | LIVERMORE CA 94550  |  | 1.4 CITY-ST             | ZIP                 | Austri        | n, 77 78146                     |                |               |                         |
| TITLE  | D   | DELETE   | 2.1 TITLE               |                     | VP /Se        | cretary                         |                | ☐ Change      | Addition                |
| NAME   | PORTER, JAMES R   |  | 2.2 NAME                |                     | Preston       | w. Stants                       |                |               |                         |
| STREET ADDRESS   | 3055 TRIAD DRIVE  |  | 2.3 STREET              | ADDRESS             | P3011         | Bee Cave-Rd                     |                |               |                         |
| CITY-ST-ZIP  | LIVERMORE CA  | Mosters -  | 2, 4 CITY-S             | r-ZIP               |               | n. TR 78746                     |                | ☐ Change      | Addition                |
| TITLE  | P   | X DELETE   | 3.1 TITLE               |                     | CFO           | w Hale of                       |                | C. Criange    | ₩ Acquinon              |
| NAME   | MARQUIS, STANLEY  |  | 3.2 NAME                |                     | IVECTIVE.     | Bee Cave Rd                     |                |               |                         |
| STREET ADDRESS   | 3055 TRAID DRIVE<br>LIVERMORE CA  |  | 3.3 STREET              |                     | Dus C         | stin, TX 78746                  |                |               |                         |
| CITY-ST-ZIP<br>TITLE   | D CIVERMONE CA  | X DELETE   | 3.4. CITY-S             | 1-ZIP               |               | At-Secretary                    | <del></del>    | Change        | Addition                |
| NAME   | GORMAN, SHANE L   | Process  | 4. 2 NAME               |                     | Hasistan      | her Earl Bissex                 |                |               | _                       |
| STREET ADDRESS   | 3055 TRIAD DR.  |  | 4.3 STREET              | ADDRESS.            | 1.200         | Bee Care Rd                     | •              |               |                         |
| CITY-ST-ZIP  | LIVERMORE CA  |  | 4.4 CITY-ST             |                     | Austi         | N. TR 78746                     |                |               |                         |
| TITLE  | AS  | DELETE   | 5.1 TITLE               |                     | Dicecto       | OY                              |                | Change        | Addition                |
| NAME   | MOORE, LEON J   | ~  | 5.2 NAME                | 1                   | Chanan        | F Stants .                      |                |               | ,                       |
| STREET ADDRESS   | 3055 TRIAD DR.  |  | 5.3 STREET              |                     | 6207          | Bee Case Ro                     |                |               |                         |
| CITY-ST-ZIP  | LIVERMORE CA  |  | 5.4 CITY-ST             | - ZIP               | Austi         | in, TR. 78746                   |                |               |                         |
| TITLE  |   | OELETE   | 6.1 TITLE               |                     | Directo       | )Y                              |                | ☐ Change      | Addition                |
| NAME   |   |  | 6.2 NAME                |                     | 0             | a W. Staats                     |                |               |                         |
| STREET ADDRESS   |   |  | 6.3 STREET              | ADDRESS             | 1 200         | Bee Care to                     |                |               |                         |
|  |   |  | 6.4 CITY-ST             | -ZIP                | Austi         | in TR 78746                     |                |               |                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

512-278-5000