844573

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2/4/10

COVER LETTER

TO:	Amendment Section Division of Corporations	
SUBJE	CCT: The Landmark Group General Corporation	
	(Name of Corporation)	
DOCU	MENT NUMBER: 844573	
The end	closed withdrawal application and fee are submitted for filing.	
	return all correspondence concerning this to the following:	
	Susan Hopkins	
	(Name of Person)	
Faison & Associates, LLc		
	(Firm/Company)	
121 W. Trade Street, 27th Floor		
	(Address)	
	Charlotte, NC 28202	
	(City/State and Zip code)	
For fur	ther information concerning this matter, please call:	
Susa	(Name of Person) at (704) 972-2580 (Area Code & Daytime Telephone Number)	

MAILING ADDRESS:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

... APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

The Landmark Group General Corpe	oration		
(Name of Corporation)	72		
	ZOJIJE TAKLER		
844573	异的 🕳		
(Document Number of Corporation (if	known)		
	SERVE 3 IN		
Georgia	<u>د</u> بى شى		
(Incorporated Under Laws of	26 0RHD		
This composition is no law on transaction business	him wishin she Ctate of Florida and bomber		
This corporation is no longer transacting business or conducting aff voluntarily surrenders its authority to transact business or conduct aff	· · · · · · · · · · · · · · · · · · ·		
This composition revolves the authority of its registered event in E	loride to eccent comice on its behalf and		
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the			
time it was authorized to transact business or conduct affairs in Florida.			
The following is a current mailing address for the corporation:			
121 W. Trade St., 27th Floor			
(Mailing Address)			
Charlotte, NC 28202			
(City/ State /Zip)			
The corporation agrees to notify the Department of State in the future of any change in its mailing address.			
	1-28-2010		
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)		
Allen S. Jackson, Jr.,	Vice President		
(Typed or printed name of person signing)	(Title of person signing)		

FILING FEE \$35