

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 28, 2003 8:00 am
Secretary of State

04-28-2003 91526 026 ***150.00

DOCUMENT # 844565

1. Entity Name
HIGHLAND MORTGAGE COMPANY



Principal Place of Business
2040 HIGHLAND AVENUE
BIRMINGHAM, AL 35205

Mailing Address
2040 HIGHLAND AVENUE
BIRMINGHAM, AL 35205

2. Principal Place of Business

2140 11th Ave. South

Suite, Apt. #, etc.

Suite 210

City & State

Birmingham, AL

Zip

35205

Country

Jefferson

3. Mailing Address

P.O. Box 55465

Suite, Apt. #, etc.

City & State

Birmingham, AL

Zip

35205

Country

Jefferson



☒ CHECK HERE IF MAKING CHANGES

4. FEI Number

63-0771563

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION, FL 33324

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00

After May 1, 2003 Fee will be \$550.00

Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE ☐ Delete

NAME **D WELDEN, CHARLES V., JR.**

STREET ADDRESS **2040 HIGHLAND AVE**

CITY-ST-ZIP **BIRMINGHAM, AL**

TITLE ☐ Delete

NAME **PTD FIELD, PETER W.**

STREET ADDRESS **2040 HIGHLAND AVE**

CITY-ST-ZIP **BIRMINGHAM, AL**

TITLE ☐ Delete

NAME **V MOORE, JOHN O.**

STREET ADDRESS **2040 HIGHLAND AVE**

CITY-ST-ZIP **BIRMINGHAM, AL**

TITLE ☐ Delete

NAME **S SKELLIE, TOMMIE GRAHAM**

STREET ADDRESS **2040 HIGHLAND AVE**

CITY-ST-ZIP **BIRMINGHAM, AL**

TITLE ☐ Delete

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ Delete

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ Delete

NAME

STREET ADDRESS

CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☒ Change ☐ Addition

NAME **2140 11th Ave. South**
STREET ADDRESS **Birmingham, AL 35205**

TITLE ☒ Change ☐ Addition

NAME **2140 11th Ave. South**
STREET ADDRESS **Birmingham, AL 35205**

TITLE ☒ Change ☐ Addition

NAME **2140 11th Ave. South**
STREET ADDRESS **B'ham. AL 35205**

TITLE ☒ Change ☐ Addition

NAME **2140 11th Ave. South**
STREET ADDRESS **B'ham. AL 35205**

TITLE ☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/02)