

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 MAY 31 AM 9:12

DOCUMENT # **844159** (4)

1. Corporation Name  
**MASS. ELECTRIC CONSTRUCTION CO.**

Principal Place of Business Mailing Address  
**100 GUEST STREET BOSTON MA 02135-9028**

DO NOT WRITE IN THIS SPACE.

3. Date incorporated or Qualified **09/18/1979** 3a. Date of Last Report **01/25/1994**  
4. FEI Number **04-1590230** Applied For  Not Applicable  
5. Certificate of Status Desired  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business 2a. Mailing Address  
21 Suits, Apt. #, etc. 26 Suits, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip Country 28 Zip Country  
24 25 29 30

9. Name and Address of Current Registered Agent  
**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature typed or printed name of registered agent and the if applicable. (NOTE: Registered Agent signature required when resigning.)

12. OFFICERS AND DIRECTORS	
TITLE	<b>PD</b>
NAME	<b>ANGINO, FRANCIS C</b>
STREET ADDRESS	<b>78 CARLSBROOKE RD.</b>
CITY - ST - ZIP	<b>WELLESLEY, MA 00000</b>
TITLE	<b>S</b>
NAME	<b>GENTILE, JOSEPH T</b>
STREET ADDRESS	<b>120 PROSPECT STREET</b>
CITY - ST - ZIP	<b>ASHLAND MA</b>
TITLE	<b>VD</b>
NAME	<b>ANGINO, MICHAEL F</b>
STREET ADDRESS	<b>24 ARNOLD RD</b>
CITY - ST - ZIP	<b>WELLESLEY HILLS, MA00000</b>
TITLE	<b>D</b>
NAME	<del>MINORCINI, RON</del>
STREET ADDRESS	<b>1000 KIEWIT PL</b>
CITY - ST - ZIP	<b>OMAHA NE</b>
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	<b>D Richard Stermer</b>
4.3 STREET ADDRESS	<b>1000 Kiewit Pl</b>
4.4 CITY - ST - ZIP	<b>Omaha, NE</b>
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information included in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation, or the receiver or trustee empowered to execute the report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if filing, or on an attachment with an address.

SIGNATURE: **Francis C. Angino** 5/20/95 (017)2911115  
Signature AND TYPE IN PRINTED NAME OF REGISTERED OFFICER OR DIRECTOR Date (Month Year)